The Occult Digest

A Magazine for Everybody

ESTABLISHED 1925

November 1935

•

Thanksgiving

Rejoice and be exceeding glad that we can lift our voices in Praise and Thanksgiving for renewed courage and hope for our Nation and its citizens, young and old. Thanksgiving for a staunch and courageous Leader who has vision and the courage of his convictions. Thanksgiving, because we are a nation of people who, above all things, desire PEACE.

•

Sold by
The Brotherhood of Light
Box 1925 Los Angeles

Filled to the Last Line With Interest—

•

The Great Eclipse of 1936

100
5
2-1

Your Subconscious Seed Thoughts

•

The Conqueror

•

The Search for a Soul

AND

REGULAR FEATURES YOU CAN'T AFFORD TO MISS!

We Offer You . . . FREE

With One Year's Subscription Astrological Survey for 1936

SPECIAL OFFER No. 1

A general reading of the planets covering business matters, changes, travel, vocation, speculation, love, courtship, marriage, health, accidents, lucky days, etc., as prepared by a reliable astrologer.

Why not find out NOW just what the planets hold in store for you, and then when you have an important matter to decide, and are at a loss as to what is best to be done, consult your survey for your favorable days?

We offer this survey to you FREE with a year's subscription to THE OCCULT DIGEST. If you are already a subscriber and wish to extend your subscription we can mail the survey to you *at once* so that you will have it as a guide for the entire year. Rate: $2.00 per year in the United States; single copy, 25c. Canada and Foreign, $2.75; single copy, 30c.

THE OCCULT DIGEST, 1900 N. Clark St., Chicago, Ill., U. S. A.

I want the Astrological Survey for 1936 given with your Special Offer No. 1.

Here is my subscription beginning with.....issue.

☐ I am a new subscriber ☐ Renew my subscription

Name.....

Address.....

City..... State.....

My birthdate is (month).....(day).....

IMPORTANT!

Don't forget to give birth month and day

OR

You May Choose

15 Months' Subscription for Price of One Year

SPECIAL OFFER No. 2

We know that you have enjoyed reading every page of this issue of THE OCCULT DIGEST. We know that each month you will find the same high standard of authentic, scientific articles upon the many subjects of life — here and hereafter.

The regular price of THE OCCULT DIGEST is $2.00 a year in the United States; single copy, 25c. Canada and Foreign, $2.75. But you can subscribe without running the risk of your newsstand being "sold out." The coupon below will bring you fifteen issues for the price of twelve, if you SUBSCRIBE NOW!

NOTE: The Circulation Manager is allowed to give only one premium with each subscription. Please do not ask for both premiums.

THE OCCULT DIGEST, 1900 N. Clark St., Chicago, Ill., U. S. A.

I want to take advantage of your Special Offer No. 2. Here is my subscription beginning with.....issue.

☐ I am a new subscriber ☐ Renew my subscription

Name.....

Address.....

City..... State.....

The Occult Digest

A Magazine for Everybody

Trade-Mark Registered

EFFA E. DANELSON, *Editor and Publisher*

WE STAND FOR TRUTH UNMASKED — Make the world safe for INTELLIGENCE

VOLUME 11 — NUMBER 11

Contents for November, 1935

EDITORIALS

The Awakening World 3
Editorials in Tune With Our Times ..... *Effa E. Danelson* 4-5

FEATURES

The Conqueror ..... *Rachel Albright* 6
The Great Eclipse of 1936 ..... *C. A. Neden* 7
The Search for a Soul ..... *Pearl M. Holmes* 8
Your Subconscious Seed Thoughts ..... *Ora Wright Crast* 9
Practical Lessons in Palmistry ..... *Alice Denton Jennings* 10
Progressed Numerology ..... *Mary Adams* 11
Scientific Healing ..... *Caroline R. Clarke* 12
The Mantle of Elijah ..... *Elbert Benjamine* 13
Bringing Your Stars to You Astrologically ..... *Haasan Osiris* 14
Ambition in Handwriting ..... *Knute O. Holm* 16
Think ..... *Edwin Baird* 17
Endocrinology—Brain, Kundilini—What? ..... *Captain Jay* 18
Dreams ..... *Jessamine S. Fishback* 19

DEPARTMENTS

Numerology ..... *Your Name Analyzed* 20
Psychic Revelations ..... *Your Problems Solved* 21
Grapho-Analysis ..... *Your Handwriting Analyzed* 22
Astrology ..... *Your Questions Answered by Astrology* 23

Published Monthly by EFFA E. DANELSON

1900 N. Clark Street, Chicago, Illinois, U. S. A.

Entered as second class matter January 23, 1925, at the Post Office at Chicago, Illinois, under Act of March 3, 1879. Notice of change of address must reach us four weeks in advance of next issue, giving old as well as new address. Duplicate copies cannot be sent to replace those undelivered through failure to send this advance notice. Writers of published articles are alone responsible for statements made therein. Publishers are not responsible for loss of or injury to manuscripts or art materials. Manuscripts should be typewritten on one side of sheet only, double spaced, with wide margins. Advertising forms close on 15th of second preceding month. Rates on application. Phone Diversey 5135.

Subscription Rates: United States, $2.00 a year. Canada and Foreign, $2.75
Single copies United States 25c—Canada and Foreign 30c

BELLE L. GOULD, *Circulation Dept.*

SPECIAL NOTICE

After January 1, 1936, the price of THE OCCULT DIGEST will advance from $2.00 to $2.50. We had hoped to avoid this, but it became a problem of raising the yearly subscription or discontinuing your publication. We received so many letters of appreciation that we just took this chance on your good will and willingness to give up something else to renew your subscription.

If you want to renew your own subscription or subscribe for a friend for a Christmas or Birthday gift, send in your order early. Choose premiums from full page on cover.

PUBLISHER,
THE OCCULT DIGEST

Notice of change of address must reach us four weeks in advance of next issue, giving old as well as new address. Duplicate copies cannot be sent to replace those undelivered through failure to send this advance notice.

DR. A. S. RALEIGH'S

METAPHYSICAL SERIES

The Magic of Metaphysics Produces the Magical Mind

It enables one to understand how to handle Thought and how Psychology and Metaphysics at their high point, lifts one into the understanding of the Spirit of Truth, where one becomes his own High Priest and absolves himself.

The great books and lessons below give basic fundamental cosmic principles that lifts the keynote of the consciousness, which enables the reader to understand that Man is a little Universe, and that in understanding himself he understands the big universe.

LIST OF BOOKS AND LESSONS

Woman and Super-Woman, shows the meaning of the cycles and cyclic law, why this is the Woman's Age, and should be read by every woman, and men as well.....$2.00
Stanzas of Dzjn (Theogenesis).....5.00
Hermetic Science of Motion and Number.....7.50
Hermetic Fundamentals Revealed.....7.50
Hermetic Consciousness Unveiled.....7.50
Magic.....$7.50
Phreno-garten System, twelve lessons on how to develop the 12 brain faculties (typewritten).....7.50
Metaphysical Healing, first set of 13 lessons (typewritten).....7.50
Metaphysical Healing, second set (typewritten).....7.50
Occult Geometry (typewritten).....7.50
The Secret Sermon on the Mount or Way of Rebirth (typewritten) 7.50

These books and lessons are unequalled as they show how illumination and initiation is attained. They help the reader on all planes, material, mental and spiritual, as their wisdom can be put into practice in the daily life.

Each book and lesson is complete in itself, but they will be best understood by reading them in the sequence they are named. A complete description of the contents of each book or lesson, will be sent free of cost upon request. The outline of the contents of the book Hermetic Science of Motion and Number shows how there is but one atom, and that it has four aspects, physical, astral, mental, etc. Shows how molecules are formed, makes plain the law of rhythm, and how the universe is produced through the Music of the Spheres. It also makes plain the fourth, fifth, sixth and seventh dimensions of space. Few books give such practical and useful information. They are written so a layman can understand what they contain.

The outline below of the contents of Motion and Number will give the reader some idea of how great all the books and lessons are, and it should be read carefully, so as to get an idea of how truly great all the other books and lessons are.

CONTENTS OF HERMETIC SCIENCE OF MOTION AND NUMBER

Lesson 1—**THE LAW OF MOTION**—Showing how all material forms are definite rates of motion in the Ether and the energies and forces of Nature merely definite rates of motion.
Lesson 2—**THE LAW OF OPPOSITES**—Showing the electric, magnetic polarity of all things in Nature, as the cause of their differentiation, thus giving the key to things in themselves viewed in the abstract and not merely in the relative and concrete.
Lesson 3—**THE LAW OF BALANCE**—Showing the perfect balance of all things when the pairs of opposites are equilibrated.
Lesson 4—**THE LAW OF RHYTHM**—Showing all opposite principles to be merely positive and negative poles of the same thing.
Lesson 5—**THE MUSIC OF THE SPHERES**—Showing the Music of the Spheres to be a fact in Nature and the relation of same to Astronomy and vibration.
Lesson 6—**THE RHYTHM OF LIFE**—Showing the nature of Life and giving an analysis of the Rhythm which results in life.
Lesson 7—**THE RHYTHM OF MIND**—Giving the nature of mind and rhythm which manifests itself as mind, giving the origin of diverse faculties and the cause of the various functional areas of the brain, the genesis of Thought.
Lesson 8—**THE KEYNOTE**—Showing the organization and integrity of all bodies to be the harmonious co-operation of the vibratory forces constituting them, and gravitation shown to be merely a matter of the Keynote applied to molecular vibration.
Lesson 9—**THE ESOTERIC MEANING OF COLOR**—Showing that the color of any object depends upon the rate of vibration within the component atom, also giving the signification of all auric colors.
Lesson 10—**THE BUILDING OF THE COSMOS**—Showing conclusively that all form is merely a result of definite rates of vibration, and that the cosmos was built through vibration.
Lesson 11—**THE FOURTH DIMENSION OF SPACE**—Being an analytical discussion of the Fourth Dimension.
Lesson 12—**THE FIFTH DIMENSION OF SPACE**—In this lesson the principal vibration is extended to the discussion of the Fifth, Sixth and Seventh Dimensions of Space.

Being private lessons in book form, or nicely typed and bound, they are very cheap at the price quoted. This is made plain by the fact that students getting any one of the Raleigh books are not satisfied until they get the complete series, which in itself testifies to their value.

There are also four little brochures by Raleigh, that sell at $1.00 each. See titles below:

The Central Spiritual Sun and the Virgin of the World.....$1.00
The Lakshmi Avatar, Lakshmi and the Gopis.....1.00
The Law of Karma.....$1.00
The Two Paths, or the Parting of the Ways.....1.00

ALCHEMICAL SERIES

Alchemy the Artist of the Soul and Magician of the Spirit

The Great Books Long Out of Print *By* Thrice Greatest Hermes are Now Available

Their greatness is made manifest in their having come down to us through the long past and having stood the test of time. These books were so rare, difficult to find and high priced, they were out of reach of most Truth Seekers until Dr. A. S. Raleigh not only printed but interpreted the best of the sermons of Thrice Greatest Hermes.

Each book contains the full text of one of the sermons and also takes up each verse of the text and interprets it in such a lucid way that it is made crystal clear to the reader.

Dr. Raleigh was the first to reach the consciousness to interpret these great books which are wisdom itself, and make them available to the public.

The titles of the Hermetic and Alchemical Series are as follows:

The Shepherd of Men.....$2.50
Philosophia Hermetica.....7.50
Scientifica Hermetica.....7.50
Hermetic Art.....7.50
Philosophy of Alchemy.....$7.50
Science of Alchemy.....7.50
Speculative Art of Alchemy.....7.50

The above great works are something more than books, as they are the private lessons that Raleigh gave to his personal pupils.

The outline below, showing what the book called THE SCIENCE OF ALCHEMY contains, will give the reader some idea of how great all these books by Dr. Raleigh are.

The Science of Alchemy is the first book to uncover the mystery of Alchemy and to actually give the formula for the consummation of the GREAT WORK, and reveal the secret of Self-Immortalization. The outline gives the nine Hermetic Disciplines showing in plain English how the transmutation of Soul and Life is brought about, by which Man becomes Aeonian or Eternal rather than merely immortal. It shows how through Alchemy to discipline the mind and the nine formulas given are also interpreted so that the book gives the fundamental principles of the hidden Alchemical Secrets of Practical Alchemy.

THE NINE ALCHEMICAL DISCIPLINES

1st—How to function in the Formless or the FOURTH DIMENSION, or to appear and disappear at will.
2nd—How to function the mind so that it objectifies Thought, or makes the subjective objective.
3rd—How to travel in foreign countries, as the Masons term it, that is, be instantly in whatever place you desire.
4th—How to become omnipresent throughout the Cosmos and in extra Cosmic space as well.
5th—How to relate the Form and the Formless and transcend both.
6th—How to transcend Time and function in Eternity and become Aeonian.
7th—How Death is overcome and omnipotence understood.
8th—How to unite the lower and higher self, or the Mortal and Immortal Mind.
9th—How to unify the eight alchemical disciplines to the point where you are all these conditions at once.

Each book named above is complete in itself, hence the reader can start his study with any book he sees fit, however, the complete set would be best understood by commencing with the Philosophia Hermetica and to read the others in the order they are named.

Being the private lessons Raleigh gave his personal pupils and interpreting the immortal books of Hermes Trismegistus, the books are very cheap at $7.50 each.

1900 N. Clark St. **THE OCCULT BOOK MART** Chicago, Illinois

The Awakening World

By EFFA E. DANELSON

◆

REVIEWING the past half century we are able to speak with authority of the progress of the world concerning the revision of thought on the only question worth while in the lives of Humanity. Fifty years ago a child who saw the form of a departed loved one was flogged and a second offense meant more flogging and confinement in a dark closet, going without food, ostracized from the family; the third offense was banishment from the family or a worse fate and continuous punishment until the child succumbed to silence or death.

It has taken the world centuries to give one logical thought to this question of communication with those who have passed into the silent realm of Life—silent only because those who have eyes to see will not **look;** those who have ears to hear will not **listen;** those who have power to **think** will not **reason.**

Those who rose to their elbow after the World War quietly returned to their slumber of blissful ignorance of the great Law governing the Life forces. Now and then a notable whose influence in the world could stir up an avalanche of interest comes out with the statement that he owes all his success to the Spirit world; a short, terse sentence for some magazine to make sales with for a fortnight and he lapses back into silence. He does not put forth his hand to help struggling humanity get a clear vision. His millions are left to propagate the religion of his ancient forebears.

The light which has seeped through the heavy clouds of persecution has done so because the staunch and true spirit of Truth could not be quelled in the hearts and minds of those who, in the face of all persecution by friend and foe, held to their conviction and stormed the citadels of the most high and mighty authority of the man-made law. Today, children are born with vision and they hold up their little heads and defy father, mother and clergy. They have their unseen schoolmates and their unseen teachers who help them to succeed to the marvel of their elders. These children, instead of being punished for their trite sayings are petted and pampered and the world gets to know them as prodigies.

The world is awakening to the **greater world** all about us and there is hope among the older disciples of Truth that those who have authority and those who have wealth and influence will throw aside the robes of prejudice and become supporters and **shining lights** in the greater institutions of learning. We are sending out our appeal to mothers and fathers to teach their children about Life and its wonderful opportunities after Death—rather than the Heaven of Psalm singing and the Hell of torture and burning. Teach them that God is an impulse for kind thoughts and good deeds —that the Devil is an impulse for unkind thoughts and destructive deeds. Teach them to study Nature in their own human body and their relation to mankind and all created Life—their kin. Teach them to Love—that to love is the true prayer which will overcome all the vicissitudes of Life—not the love of one another alone but the full love of Life and Nature, the love to be and to have the things of Life in their relation to the whole great assembly of the Universes of Time and Space. Realize that **example** is precept and through perception only can you train your child to be noble, kind and true.

Every child is a God in himself, endowed with the riches of the Universe which created him. Give him **action** and he will serve **nobly** in the greater army of **Humanity** to the glory of all Life.

EDITORIALS IN TUNE

Without Fear or Favor

WILL ROGERS and WILEY POST
Send Greetings to the Waiting World

SINCE our last issue we have received two communications from Will Rogers and one from Wiley Post. They were able to control our hand and the messages follow:

Sept. 1, 1935

"I have traveled by every mode of traveling since traveling by the human race began and now I am opening up a new channel and a new method. You ask by what method of travel I reached New York. I shall call it Mind Navigation as immediately I collected my thoughts and realized what had happened to our ship I found that what had happened to the ship had also happened to our bodies—our physical engines had stopped; yet—I was intact. Well, what had happened? Then I knew I had met the first obstacle I could not surmount. I said 'face to face with death.' Then I thought of your phrase 'death-birth' so I said 'born again, eh! Well, let's go,' and with that I was raised up and on my way, knowing where I was headed for and what I was going after. Finding what I wanted I set out again for Chicago to see if what you said was true. I told myself 'she has got to show me, even in death, she is right.' Again you are right; death is indeed a birth but not *another* birth. Cut your 'Death-birth' —a projection of Life with all its activities, good or bad.

"I passed through the slums of New York many times but in this, my mind trip I passed over the slums of New York and the slums of all the country I traveled through getting to Chicago. Yes, there are slums in Heaven; boy, what slums! I could write all day just about the slums in Heaven but I want to investigate the slums of Hell first.

"Folks, this is the Life. Airplane navigation was great but this Mind Navigation beats the world race. I have only lost the shell I carted around on trains and boats. Thrills! Nothing like it, friends, but don't you try it because maybe you are not ready for it and you may not be geared for the final test. It takes more than preachments to clear the ground—you have to have technique as well and you only get this through experience and analysis. Time's up—arm aches; not my arm but this ramshackle arm I am using. My, what a vision if the world could only realize this law of extension called Death."

(Signed) WILL ROGERS

Sept. 8, 1935

WILEY POST WRITING

"Will brought me here—said he could write, so if he could, I could. Be kind enough to tell my folks I am not dead; I was only stunned. Will brought me to and brought me here. It is great to be alive after such a jolt. I saw it coming and tried to stage a landing; engine stopped and all went black. The next I knew Will had me by the shoulders lifting me to my feet; said 'we are all washed up but not out; I found a way out of this mess.'

"Thank you so much. I am glad my life was saved; now I can go on in my work and I will make good use of my time you may be sure. Thank you again."

(Signed) WILEY POST

Sept. 8, 1935

WILL ROGERS WRITING

"Well, I got Wiley to his feet and going; now I will try my hand. I started something I guess and I am going to keep it going. When you are dead you are alive; that's funny. It's a real joke on Wiley; he'll be dead to his folks but I will be alive for my folks will believe my stuff when I get going strong.

". . . . I started out in my search for Heaven but I found none. I looked for Hell—I found none; all I found was people who were called dead, some thriving and striving to help abolish the old period idea of both. I found slums—slums and then slums of every degree and kind but I concluded they were inhabited by misguided people just like the jails I had visited in my earth life. I am going to devote my time from now on to righting my own life first, then setting a course straight ahead for the big goal—the goal that leads to Life itself, built over big channels. Talk about Fear—there is more fear and narrow-mindedness in this Life of extension than in the cramped life I had before. I seemed to land in a strip of country bound hand and foot by Cults who are worse than the Church creeds. Free souls—well I was fortunate to find one who will not garble my conversations to make them sound right to those who must be catered to. How long it will take me to get over the ground I do not know but I know I shall not rest until I have set some people right and put the brakes on others. I'm going to find some way to reach all the people I fooled and let them know what a fool I was, think-

WITH OUR TIMES

BY EFFA DANELSON

ing Will Rogers was the last word in entertainment. What an opportunity I lost to teach the people; but I was blind as well as the rest. I haven't learned much but I only need to know that Life continues in a natural way to start navigating that natural way; so here goes. So long."

(Signed) WILL ROGERS

Editor's Note—These communications are being published in the hope of reaching someone who will pass them on to the bereaved families of these two noble sons of the nation.

Occult Law

THE Law governing Life governs all Life. It cannot be called Occult Law or Occult Life. The term Occult means "back of or underlying, holding together the seen and the unseen forces of the mind." An Occult demonstration is the result of these forces, climaxing a physical demonstration.

We use the word Occult manifestations—but in reality all manifestations are physical, differing only in density through contact, governed mainly by circumstances and vibration. Radio gives us the best lesson in Occult Laws. Radio is an Occult manifestation for the seen and unseen forces. The world confuses itself with words and phrases which mystify the *truth seekers*. The Occult could be termed the un-manifest but this law governs only those who cannot grasp the first cause; to those who can grasp the first cause the Occult does not exist. The same can be said of all Occult manifestations; they are only Occult to those whose vision is impaired or whose organs of comprehension are not sufficiently developed to clarify the mists of ancient philosophy, cloaked in mystery.

The mists are slowly giving way to the Twentieth Century logic and demonstrations of Life after the once called Death has taken place. We note with keen appreciation the firm hold the term "transition" or "passed on" of the Spiritualists has taken and which has become the general term for "death" or "died." The slow thinker is usually the best Occult student for he takes time to weigh all things. The *veil* is lifted and they see clearly or Occultly which just means that understanding has become a real art. All people are Occultly inclined, some are steeped in it. The great climaxing of the seen and unseen has taken place and the man has been born again.

Ring the Bell

IT IS time to ring the bell on these blasphemers of intelligence; time the curtain went up on new scenes—time constructive progress took the lead and brought our country and our world out of the slough of persecution and the abyss of destruction by the old laws of the ancient Medes and Persians.

The time is here when progressive thought must be the creator of Law; the rule of the money lord must be broken and his Red cry of blood, more blood must be forever stilled by those who can plan the new economic and social order of things for the best good of all, the *wolf* of the Nation with his blood reeking fangs included; he must become domesticated. The time has come when the world sharing plan of the world must become universal and shared by the rich and poor alike. Persecution of thought must cease. Heaven is no longer bound by jewel studded walls, so many cubic inches thick—Heaven is the open spaces where all humanity roves over its ranges gaining knowledge from personal contact and by experience which, after all, is the only *real* teacher of the Truth that sets men free from the snares and wiles of his fellowman.

Ring the Bell, Progressives! Let the ancients howl "Reds, Communists," or what have they; know in your hearts you are right. Scale the walls of Depression builded by the short-sighted and the greedy wolves of the world and march on to victory. Grasp the greater understanding of Life and its purpose. Make Progress your God and worship at the throne of clear understanding. Know that Death is only a gateway to Life. Be fearless in your convictions, cast aside the feather duster that blinds you—see and know that if one man returns from the grave, all men can do likewise. Know that whether it be master or slave, Law governs his going and Law governs his return. Turn the pages of the Bible and the pages of your modern history with the same hand and with the same reasoning power. Vote down the Laws of our Nations which condemn one school of thought and upholds another—that pampers one class of people and persecutes and jails another because they want an equal chance to live and raise their families in sheltered homes.

Ring the bell on class legislation by the religionists and the multi-millionaire. Awaken from your stupor and VOTE. Votes make Statesmen—bullets make heroes. Don't shoot—VOTE.

The Conqueror

By RACHEL ALBRIGHT

WITH his right hand Henry Adams seized the muscle of his upper left arm and pinched vigorously. It hurts, he assured himself. A smile that was almost boyish played over his mature features. Turning from his shaving mirror to the open window, he intently gazed outward.

What a day for a man's dreams to come true! The sunshine fairly dazzled his eyes. Its radiance, he decided, was enhanced by the glow that came from his own joyously throbbing heart.

In three hours he would again be a married man. This time he was making no mistake. Dawn Nelson had lived in the bungalow next door for twenty years. He had loved her since the days when she, a little bundle of curls and dimples, had smiled at him from a willow perambulator.

For the twentieth time that morning he consulted his wrist watch and his eyes grew grave. The little fears were creeping over him again. Fears that something evil would happen. They were the quirks of uneasiness acquired from living so long with Diedre. Diedre had caused things to happen. Uncannily she had seemed to draw life to her own sick body in seeing her husband wince, his big frame sag. But now, he remembered with uplifted spirit, Diedre was dead. From natural causes. Not that he hadn't felt the impulse, time and again, to hurry her passing.

The telephone jingled. "Henry, darling." The young voice thrilled him through. "Everything's perfect. The flowers, the presents, my gown. Louise and I are going for a little canter through the park. Only twenty minutes . . . and then . . . Oh, darling, I'm so happy."

Henry's eyes shone mistily.

If only there were a way to escape the black unhealthy thoughts of Diedre. If only he could stop being afraid of her. She was dead. He had seen her body lowered into its grave—and yet—and yet—. He remembered the little Persian kitten that he had brought home and liked so well. For a month, until he had grown to love it, it had played contentedly about his library. Then, suddenly, it had begun to act in a strange manner, its hair standing on end and terror shining in its frightened baby eyes; and had died in convulsions. And there was the puppy. A police puppy, stanch and loyal as Henry's own heart. Henry shut his own eyes at the recollection of the suffering he had seen in the dog's eyes before it finally deserted him, to run howling from his library to the street where it was killed by a passing car.

Henry knew that he deserved the measure of happiness that Dawn represented. A happiness that could only be contrasted with the travesty that Diedre had concocted and thrust upon him. Playing his sense of chivalry for a meal ticket! Refusing him children, love — even comradely affection — she had fed his hungry heart with dust. The dust of first editions, rare manuscripts and yellowed autographs. Using for her own ends his instinctive liking for books and the people who wrote them, she had magnified it subtly to tantamount proportions and given it to him in place of the warm flesh denied him. His liking for old books had become a powerful mania.

There on his bureau was an unopened package from London publishers, ordered by Diedre a year ago. It must wait, he decided a bit reluctantly, until the return from his wedding trip.

The sound of horses' hooves on the graveled driveway sent him scurrying to the window. The girls were starting out. He waved gayly to the glowing upturned faces.

A great wave of tenderness for the girl he was going to marry swept over Henry Adams. He regretted that he had not insisted on riding, also.

A cool wind (its touch was almost clammy), springing up suddenly from somewhere and stirring the curtains, chilled him. Desperately he wanted to be at Dawn's side. He turned to get his riding breeches and then, chiding himself, resolved not to be foolish. Nothing disastrous could happen on a little canter through the park. In addition, he had a vague idea that it wasn't the correct thing for a man to ride with his bride on their wedding morning.

He watched the girls enter the park, riding side by side. He had followed the bridle path many times. For a quarter of a mile it ran parallel to the boulevard. Dawn's gentle mare had no fear of cars. There was little danger by the boulevard.

With glasses, the man followed the riders to the first intersection, saw them pause apparently for the green light, cross safely to the opposite side and turn into the tree-shaded path that led through the glen.

The glen is a safe place, thought Henry Adams, as if trying to console himself. Nothing can happen there. A man must not let his fears—his imagination—run away with him. With Diedre away this long time, the terrible things that once occurred will not—cannot—occur again.

Yet he did not turn from the window. By this time, consulting his watch, the girls would be galloping along the willow-shaded banks of Deer Creek. There they would meet friends. Other girls from college. Youngsters of high school age. Children on Shetland ponies. Professor Osborne, no doubt, would be riding. Henry was sure that Dawn and Louise would draw in their horses to chat with the old music teacher. He was a kind, understanding old man and had loved Dawn many years. Certainly, danger would not stalk where he was.

And now—the man at the window tried vainly to penetrate the distance —the girls would be starting up lovely Dogwood Hill, the horses walking Indian file between rows of trees, bride-like in their ivory blossoms.

On the other side of the hill was an unforested slope where not even the most awkward young rider had ever managed a tumble. Then came a wide path, arched by the protecting arms of giant elms and fringed with Maidenhair ferns and a few Bouncing Betties.

The path led as far as Hubbard's cemetery. Henry well knew the point where the cemetery joined the park. That was where Diedre had insisted on being buried beneath a marble shaft, ostentatious, glittering and twice as high as any other monument in the cemetery. No grass grew on Diedre's grave. "I seeded it four times," the old caretaker had complained to Henry and then, shaking his head ominously, "There's some dat lies uneasy."

Henry turned from the window. He should be packing, not idling the time away. The girls would turn around at the cemetery and, since they were to be gone but twenty minutes or so, follow the same short trail home. Carefully the man carried to the bed his new shirts, the best of his ties, the handkerchiefs Dawn had monogrammed and the socks she had chosen on a recent shopping trip.

Henry rather treasured the recollection of Dawn's forehead puckering as she examined the socks for troublesome seams. He had not known that women did that. Diedre had never shopped for him. He fingered the socks gently and his eyes began to glow. Living with a kind-hearted laughing girl like Dawn would be great fun. In his happiness he forgot to listen for the thud of returning hoofs beneath his window. Deftly he packed both bags and strapped them securely.

The phone jingled nervously again. Henry's face, habit-bent, contracted into tense lines and his eyes were terrified. "Where did it happen?" His voice was old and hoarse. "The glare on the monument caused the horse to shy and throw her? Mercy Hospital. A concussion? I'll be there in five minutes. Tell her—tell her I'm coming to her."

Like a madman he struggled into his coat, seized a hat and dashed downstairs. His old housekeeper was entering from the sun parlor. "Wait, wait a minute," she spluttered. "I've something important to ask you—about them books—the books on your bureau—the

(*Continued on page 28*)

The Great Eclipse of 1936

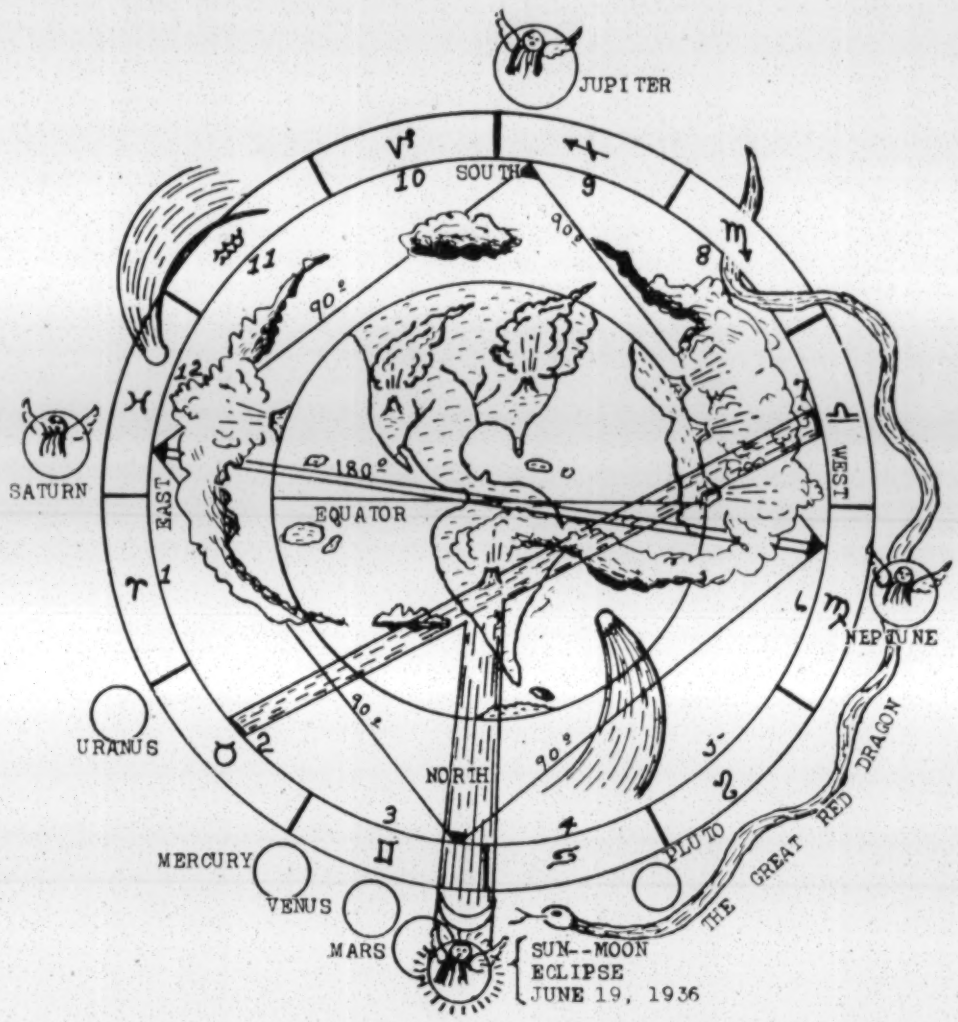
By C. A. NADEN

(Continued from last month)

ALL shall be changed, but where do they go, will be the question to vex the natural man. Let us consider it this way, that man is the product of his own thoughts, like attracts like and birds of a feather flock together, then surely man will go to the plane of his or her own thoughts about this matter. Jesus indicates in 25th Matthew, a separation of the sheep and goats; the parable of the ten virgins, the five, two and one talent persons, all are expressions to help man to figure out his lot in the set-up of this New Age government. Surely a thief in this life would not want to be segregated to a place where he could not practice his profession, nor would a selfish person feel at ease on a plane where everybody was sharing with his neighbor, it would be terrible for the drinking person to be compelled to live with the drys and the warrior would be lost without an army to direct. This chapter ought to help man figure out his own plane without the advice of his lawyer or priest. It is not a complicated affair these days for one to know himself. "Choose this day whom ye shall serve," is a good slogan to meditate upon.

This change, as we have intimated, is a chemical one. Jupiter, the Father of Gods, the Jehovah to our brothers of 2000 and more years ago, will have advanced to the 24th degree in the sign of Sagittarius on April 12, 1936. He is now under the positive decan of the Sun, who, in terms of symbology, stands as the Junior Master in the south, under the meridian Sun, the glory and beauty of the day, is preparing to call his craft from labor to refreshments, to superintend them during the hours thereof, more to see that they do not convert their intemperance into excess, and to call them on again in due season that the Master may have pleasure and the world should profit thereby, for he stands alone in the heavens, far into the southland and near his Father's throne, the constellation of Capricorn. His other companions are now assembling in the northland to the opposite side of the equator, the earth acting like a teetering bar (a battlefield) relative to the density of weight and the magnetic pull of all planets exercising their energy on the crust of this little old terrestrial globe, is bound to affect the polarity in some manner.

Thanks to our elder brother the Lord God who will assist each and every soul through this veil, from our present water type body on this physical plane to that of an ethereal or what some call an astral body, the light body, exemplified of Jesus in His day, who by His understanding of these higher laws was able to raise His own body from the tomb, from a material density to that of an air or ethereal body, a



Eclipse—June 19, 1936—Checks with Revelations: 12th Ch.; the four angels refers to the 7th Ch.; the Comets are found in the 8th Ch. The grand square outlines the pyramid drawings.

chemical change, nothing more nor less than the law of harmonizing the elements from the lower to this higher plane of transcending thought. Thus are we all to be changed to meet the Lord in the Air, this will be the Christ, your higher self, through the agency of Jesus and all the hosts of the present invisible forces in heaven and the visible forces on earth will war with this great dragon (Self, selfishness) for Satan knows he has but a little season to satisfy the desire of his appetite, passion, habits and selfishness exemplified and attached to these, our present physical bodies. And thus John says:

"And there was war in heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels. And he prevailed not: neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil and Satan (Saturn) which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in Heaven, Now is come salvation and strength, and the kingdom of God and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night." Rev. 12: 7-10.

"Then shall appear the sign of the Son of Man in heaven: and then shall the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of Heaven with power and great glory. And He shall send His angels (these planets) with a great sound of a trumpet, and they shall gather together His elect from the four winds (these four cardinal points) from one end of Heaven to the other." Matt. 24: 30-32.

When will this be? We have referred to 40 days after Easter Sunday in other explanations. Jesus says, "Now learn a parable of the fig tree: when his branches are yet tender, and putteth forth leaves, ye know that summer is nigh." This means the early spring season near and following Easter time, gives us another check-up to know the T-I-M-E-S, but not the day nor hour which would confine this to a definite date within a few days, but the T-I-M-E-S are elaborately illustrated in so many places in touching upon this great event.

This change will lift man above the fog, the mist, and gases, the dust storms, vapor and smoke, fire and lightning, earthquakes, upheavals, windstorms, tidal waves, the rise and fall of mountains during the period of convulsions that are taking place in the

(Continued on page 25)

The Search for a Soul

By PEARL M. HOLMES

MAN comes into this world endowed with three innate beliefs: The first is his belief in a Supreme Being; always he has bent his knee in worship of the Great Designer, whose design is so vastly visible.

The second belief is that he has a soul or spirit, something embodied in the flesh, but still not flesh; a superstructor imposed upon the body, but independent of it.

The third inborn faith is that this soul of his is immortal. After the death of the body it survives, either in heaven or hell, in bliss or anguish, according to the provision the man has made for it during his brief life on this planet.

The first belief is easy to understand; the whole universe being but a vast question to which the Creator is the only answer, but the second, the belief in a soul is staggering in its bold assumption. How can man arrive at such a conclusion and then in bold impudence he claims immortality for this soul?

Stripped to cold facts, what proof is there that man possesses a soul? Who has seen it or touched it, or weighed its qualities? What evidence has the soul given of existence? Alas, it would seem that barring the fact that it is an innate belief—as much an endowment as the very breath of life, there is no proof!

If it were only Christian nations that believed in the soul we could give the Bible as the source of their faith, but it is shared by every savage tribe that walks the earth today and all primitive races that stalked through medieval ages.

Temples are found in uncharted wilderness whose builders as a race have passed away and in the highest centers of civilization the arches and spires of the cathedrals continue man's unfaltering faith in his soul and the provision he must make for its immortality.

With this matter meaning so much to him, it would seem that he would be interested in proof of its existence, that he would always be searching for evidence which he would hail with delight and hold as a shield between himself and his arch enemy, Death—but this is not the case! The average man is very little interested in proof that he has a soul, he leaves it to blind faith and resents any and all evidence to the support of this grave and wonderful fact.

To even hint of powers beyond the physical causes the average person to turn away and label the witness "crazy," "weak-minded" or "superstitious" and the evidence itself as "witchcraft," "Powers of the Devil" or just plain cheating and thereby saves himself much thought and weighing of facts. He is not interested and considers that this attitude proves his superiority.

Still much truth may lie in the scrap heap of rejected and disgraced phenomena and careful search might lead to the discovery of powers and faculties that are not incorporated in the physical and the finding of *even one* such power would make our claim of having a soul much more substantial. Men of science look for knowledge wherever they may find it and show no squeamishness about the matter of their investigation, so we too can lay aside our dislikes and not be too particular when searching for proof of the soul of man and its immortality.

The junk heap of the centuries contains all the things of a spiritual nature—they are all there! For the most part unexplained and uninvestigated. Occultism, hypnotism, telepathy, clairvoyance, magic, white and black, prevision or prophecy and no matter whether good or bad, in these matters lie all the evidence of a soul that has ever been produced and here too is the only foreshadowing of the soul's immortality.

Man is by his five senses held subject to time and place, *now and here* being the limit of the physical. Dimly the world around us is conveyed by sight and touch and hearing; we have no connection with any other place and time, unless our partial memory of the past might be reckoned as such. So, why is it that every so often man will have a premonition of the future, either by dream or vision, which foretells the future perfectly? We read of it, then too, our friends tell of Mother dreaming a certain thing and verily it came to pass. We think vaguely of a distant friend for several days and there is a letter from him in our box. These instances of prevision and telepathy show a power that is not limited to time or place and surely no one holds that we have some organ in our bodies that seats these powers for they are too ethereal for flesh to encase. If we have a mental apparatus for sending and receiving of telepathic messages the doctors have not uncovered it; if we have a brain lobe devoted to prophecy it is not noted in medical technique.

Taking the most disreputable of the junk heap, the old ghost scandal that will never quite lay; claims of mediums, tales of unearthly visitors or reinforced by grief-stricken stories of friends and relatives seeing the form of some beloved one just at the moment of dissolution, though they might be half a world apart. Is someone offering as a solution that we have an organ for the materialization of those leaving this life hidden under the liver? And is there not a message of hope for us who long for immortality in the fact that these strange powers are stronger and more often exercised just as the body weakens, just as the conscious mind glimmers out—something comes forward to take charge and at once expresses itself in a manner beyond physical powers?

Take the commonest phenomena of all, so outlawed and trite that even the vaudeville stage has ceased to use it—hypnotism. How often we of the older generation have seen such exhibitions of strength in a subject that the head and heels supported on chairs would support not only the body's weight, but a great rock which was broken to bits by sledge hammers, the subject showing no strain during the process and we wondered what strange power held sway and worked impossible feats.

So we could add indefinitely to the list; odd facts that are beyond explanation, strange powers whose exercise seem as yet haphazard and utterly whimsical to even the most adept in their use, in these lie the proof of man's soul and the probability that it is immortal.

O Wonderful Life

by REUBEN A. WEBB

O Life! What art Thou?
Throbbing urge throughout the Universe;
From Whence? From What? From Whither? and Why?
O Life! Answer me.

Out of thy most thrilling depths of blue;
Out of thy great heights and breadths so vast;
Out of thy infinite distances;
Out of thy blazing, radiant Sun;
Out of thy moon-bathed and star-lit nights;
Out of the cloud and the lightning storm;
O Life! Inform me.

Out of the noble human forehead;
Out of the gaze of the human eye;
Out of the wonder of parenthood;
O Life! Instruct me.

Mystery that was;
Mystery that is;
Mystery that may remain to be;
We pray, we meditate, we explore,
We write and table ponderous lore,
But the finite may not comprehend
The Infinite purpose, moulding trend.

Time

by RONA ELIZABETH WORKMAN

I thought of time,
Yesterday, today, tomorrow;
But time exists only for the finite mind,
To the Soul it is always Now.

Your Subconscious Seed-Thoughts

By ORA WRIGHT CRAST

Ora Wright Crast

SEED thoughts are a mighty force in the Occult world. After planting they are watered by springs of life, through the eyes; the windows of the soul and through the heart, registering the smile on the lips. Mental activities create in us changes in our circulation, nerve and muscle tension and breathing.

How plainly the features register joy, surprise, anger and fright. It is so easy to overcharge the body with worry, grief, fears, sickness and a mighty caravan of human anxieties. It is too bad that our textbooks and college courses do not go far enough. In them, we get interesting and valuable information about the brain, sense organs and nervous systems, but the missing link is what we are seeking. It is above everything else, how to share the abundant life, to keep youthful, healthy and contented, becoming an expert in the art of higher living. First, like Edison, we must learn how to Think, Work and Play and do these with ease.

In the Occult world we find that life has force, power and energy in constant operation. Life-Power raises the giant trees in the forest above the ground, using Gravitation as a lever to press back. Great thinkers believe that the power of Gravitation and Electricity are Living forms of Will-Power in a phase of manifestation and expression. Only the greatest minds are able to appreciate the almost inconceivable wonder of miracles. Much is taken for granted and it requires the highest degree of understanding to appreciate the common-place things of life.

The planting of Seed-Thoughts of self-pity, worry, doubt and fear in the mind form mental pictures and depressing symptoms coupled with discouraging mental states, which impair the normal action of the subconscious activities. This wrong direction of thought causes chronic and permanent disabilities. In time these become an entangled undergrowth in the human system unless neutralized by a reversal of Seed-Thoughts.

One may create a magnetic, healthful atmosphere by energizing and animating thoughts of cheer, hope and expectancy. This strong recuperative energy causes a normal, active blood circulation, conducive to Hygeia, the Greek goddess of health. By avoiding depressing negative emotions, such as fear, anger, jealousy and worry, we cultivate positive mental states; placidness, fearlessness and poise, thus creating the perfect relaxation.

We are living in a very fast age of the world's history. At the present time nervous emotions are ruling the world. All nations are suffering from this psychological condition. The business and social life, like the seven lean kine in Pharaoh's vision, would fain eat up all those hours that should be given to develop the super-man and the super-woman.

Thoughts are things when the seed takes form in action, the mental states take on material form, the ideals become realities. The creative power of thought evolves ideas, forms and ideas which seek to actualize in material and objective form.

A leader who vibrates with buoyancy his entire audience has something we all should catch. It is the spur that makes a man want to do things, which comes from within. Our thoughts are not automatic and fixed beyond our control. The conscious action of our thoughts can modify our vital processes and our physiological functions. Thinking of fruit, sour or luscious, makes the mouth water. Also when you hear one relating an accident, how the heart beats faster and you feel a shudder. It is the seed in the thoughts that enable cells to feel expressions. Medical science is recognizing the Power of cheerful expressions over the circulation in the body.

The law of Nature is progression, there is no standing still; you must advance or recede. It is well to understand the Occult Laws governing the finer Forces of Man. The thinkers of all past ages understood the method of planting constructive Seed-Thoughts. They escaped being tossed about upon the vibratory sea of life, receiving life's events as chance. They were wise men and understood how to attract the Higher Vibrations—Love, Wealth, Contentment, Health and Happiness.

By planting harmonious seed-thoughts, the mind gains individuality and life is a medley filled with alternate joy, laughter and tears. Natural law is unchangeable. It is only our lack of understanding that makes us think otherwise. In the invisible world are untold forces yet to be harnessed and used by man. Every registered impression we receive is through the law of vibration. With our physical senses we respond to a few of the outward signs. Through our Psychic senses we are enabled to understand, use and apply wisdom.

Some are born with a nature magnetic and qualities which give force to their actions, while in others the aggressive quality will dominate. Vibration is the law of life and our thoughts can be played upon as one plays a musical instrument.

In Philosophy we find the thought, "Evolution is genuinely creative; it truly achieves; each hour we live we are advancing to new moments of being; we are contributive agents." Sometimes Seed-Thoughts lie dormant within us for years—waiting to be developed. We should be ready for Opportunity. When after arduous toil and strenuous efforts for success have been made, and life seems a failure, we should dig up our seed-thoughts from our subconscious mind and seek the why.

In this day of sharp competition and commercial greed we must awake and be alive and re-create every atom of the body, keeping it in harmony with the present age for "The fountain of perpetual youth in the heart has often been said to be poetry; it should rather be called Thought—Thought in whatever high, earnest form, but especially in those forms which are most full of activity without and gladness within."—Anon.

Mastership

by BERTHA H. BICKETT

Sunshine and rain, sorrow and pain
comes and goes through Life all the way.

Every step, every contact, is a lesson
that must be learned; a debt paid.

On the long path of life we look for happiness—
It will come.

With the hours and days, all darkness
will pass away.

Blessedness comes through service.
Your talents unfold.

Happiness we must earn.

Tears clear the sight so we can see
When the higher spiritual is revealed
to us!

The Search for a Soul

By PEARL M. HOLMES

MAN comes into this world endowed with three innate beliefs: The first is his belief in a Supreme Being; always he has bent his knee in worship of the Great Designer, whose design is so vastly visible.

The second belief is that he has a soul or spirit, something embodied in the flesh, but still not flesh; a superstructor imposed upon the body, but independent of it.

The third inborn faith is that this soul of his is immortal. After the death of the body it survives, either in heaven or hell, in bliss or anguish, according to the provision the man has made for it during his brief life on this planet.

The first belief is easy to understand; the whole universe being but a vast question to which the Creator is the only answer, but the second, the belief in a soul is staggering in its bold assumption. How can man arrive at such a conclusion and then in bold impudence he claims immortality for this soul?

Stripped to cold facts, what proof is there that man possesses a soul? Who has seen it or touched it, or weighed its qualities? What evidence has the soul given of existence? Alas, it would seem that barring the fact that it is an innate belief—as much an endowment as the very breath of life, there is no proof!

If it were only Christian nations that believed in the soul we could give the Bible as the source of their faith, but it is shared by every savage tribe that walks the earth today and all primitive races that stalked through medieval ages.

Temples are found in uncharted wilderness whose builders as a race have passed away and in the highest centers of civilization the arches and spires of the cathedrals continue man's unfaltering faith in his soul and the provision he must make for its immortality.

With this matter meaning so much to him, it would seem that he would be interested in proof of its existence, that he would always be searching for evidence which he would hail with delight and hold as a shield between himself and his arch enemy, Death—but this is not the case! The average man is very little interested in proof that he has a soul, he leaves it to blind faith and resents any and all evidence to the support of this grave and wonderful fact.

To even hint of powers beyond the physical causes the average person to turn away and label the witness "crazy," "weak-minded" or "superstitious" and the evidence itself as "witchcraft," "Powers of the Devil" or just plain cheating and thereby saves himself much thought and weighing of facts. He is not interested and considers that this attitude proves his superiority.

Still much truth may lie in the scrap heap of rejected and disgraced phenomena and careful search might lead to the discovery of powers and faculties that are not incorporated in the physical and the finding of *even one* such power would make our claim of having a soul much more substantial. Men of science look for knowledge wherever they may find it and show no squeamishness about the matter of their investigation, so we too can lay aside our dislikes and not be too particular when searching for proof of the soul of man and its immortality.

The junk heap of the centuries contains all the things of a spiritual nature—they are all there! For the most part unexplained and uninvestigated. Occultism, hypnotism, telepathy, clairvoyance, magic, white and black, prevision or prophecy and no matter whether good or bad, in these matters lie all the evidence of a soul that has ever been produced and here too is the only foreshadowing of the soul's immortality.

Man is by his five senses held subject to time and place, *now and here* being the limit of the physical. Dimly the world around us is conveyed by sight and touch and hearing; we have no connection with any other place and time, unless our partial memory of the past might be reckoned as such. So, why is it that every so often man will have a premonition of the future, either by dream or vision, which foretells the future perfectly? We read of it, then too, our friends tell of Mother dreaming a certain thing and verily it came to pass. We think vaguely of a distant friend for several days and there is a letter from him in our box. These instances of prevision and telepathy show a power that is not limited to time or place and surely no one holds that we have some organ in our bodies that seats these powers for they are too ethereal for flesh to encase. If we have a mental apparatus for sending and receiving of telepathic messages the doctors have not uncovered it; if we have a brain lobe devoted to prophecy it is not noted in medical technique.

Taking the most disreputable of the junk heap, the old ghost scandal that will never quite lay; claims of mediums, tales of unearthly visitors or reinforced by grief-stricken stories of friends and relatives seeing the form of some beloved one just at the moment of dissolution, though they might be half a world apart. Is someone offering as a solution that we have an organ for the materialization of those leaving this life hidden under the liver? And is there not a message of hope for us who long for immortality in the fact that these strange powers are stronger and more often exercised just as the body weakens, just as the conscious mind glimmers out—something comes forward to take charge and at once expresses itself in a manner beyond physical powers?

Take the commonest phenomena of all, so outlawed and trite that even the vaudeville stage has ceased to use it—hypnotism. How often we of the older generation have seen such exhibitions of strength in a subject that the head and heels supported on chairs would support not only the body's weight, but a great rock which was broken to bits by sledge hammers, the subject showing no strain during the process and we wondered what strange power held sway and worked impossible feats.

So we could add indefinitely to the list; odd facts that are beyond explanation, strange powers whose exercise seem as yet haphazard and utterly whimsical to even the most adept in their use, in these lie the proof of man's soul and the probability that it is immortal.

O Wonderful Life

by REUBEN A. WEBB

O Life! What art Thou?
Throbbing urge throughout the Universe;
From Whence? From What? From Whither? and Why?
O Life! Answer me.

Out of thy most thrilling depths of blue;
Out of thy great heights and breadths so vast;
Out of thy infinite distances;
Out of thy blazing, radiant Sun;
Out of thy moon-bathed and star-lit nights;
Out of the cloud and the lightning storm;
O Life! Inform me.

Out of the noble human forehead;
Out of the gaze of the human eye;
Out of the wonder of parenthood;
O Life! Instruct me.

Mystery that was;
Mystery that is;
Mystery that may remain to be;
We pray, we meditate, we explore,
We write and table ponderous lore,
But the finite may not comprehend
The Infinite purpose, moulding trend.

Time

by RONA ELIZABETH WORKMAN

I thought of time,
Yesterday, today, tomorrow;
But time exists only for the finite mind,
To the Soul it is always Now.

Your Subconscious Seed-Thoughts

By ORA WRIGHT CRAST

Ora Wright Crast

SEED thoughts are a mighty force in the Occult world. After planting they are watered by springs of life, through the eyes; the windows of the soul and through the heart, registering the smile on the lips. Mental activities create in us changes in our circulation, nerve and muscle tension and breathing.

How plainly the features register joy, surprise, anger and fright. It is so easy to overcharge the body with worry, grief, fears, sickness and a mighty caravan of human anxieties. It is too bad that our textbooks and college courses do not go far enough. In them, we get interesting and valuable information about the brain, sense organs and nervous systems, but the missing link is what we are seeking. It is above everything else, how to share the abundant life, to keep youthful, healthy and contented, becoming an expert in the art of higher living. First, like Edison, we must learn how to Think, Work and Play and do these with ease.

In the Occult world we find that life has force, power and energy in constant operation. Life-Power raises the giant trees in the forest above the ground, using Gravitation as a lever to press back. Great thinkers believe that the power of Gravitation and Electricity are Living forms of Will-Power in a phase of manifestation and expression. Only the greatest minds are able to appreciate the almost inconceivable wonder of miracles. Much is taken for granted and it requires the highest degree of understanding to appreciate the common-place things of life.

The planting of Seed-Thoughts of self-pity, worry, doubt and fear in the mind form mental pictures and depressing symptoms coupled with discouraging mental states, which impair the normal action of the subconscious activities. This wrong direction of thought causes chronic and permanent disabilities. In time these become an entangled undergrowth in the human system unless neutralized by a reversal of Seed-Thoughts.

One may create a magnetic, healthful atmosphere by energizing and animating thoughts of cheer, hope and expectancy. This strong recuperative energy causes a normal, active blood circulation, conducive to Hygeia, the Greek goddess of health. By avoiding depressing negative emotions, such as fear, anger, jealousy and worry, we cultivate positive mental states; placidness, fearlessness and poise, thus creating the perfect relaxation.

We are living in a very fast age of the world's history. At the present time nervous emotions are ruling the world. All nations are suffering from this psychological condition. The business and social life, like the seven lean kine in Pharaoh's vision, would fain eat up all those hours that should be given to develop the super-man and the super-woman.

Thoughts are things when the seed takes form in action, the mental states take on material form, the ideals become realities. The creative power of thought evolves ideas, forms and ideas which seek to actualize in material and objective form.

A leader who vibrates with buoyancy his entire audience has something we all should catch. It is the spur that makes a man want to do things, which comes from within. Our thoughts are not automatic and fixed beyond our control. The conscious action of our thoughts can modify our vital processes and our physiological functions. Thinking of fruit, sour or luscious, makes the mouth water. Also when you hear one relating an accident, how the heart beats faster and you feel a shudder. It is the seed in the thoughts that enable cells to feel expressions. Medical science is recognizing the Power of cheerful expressions over the circulation in the body.

The law of Nature is progression, there is no standing still; you must advance or recede. It is well to understand the Occult Laws governing the finer Forces of Man. The thinkers of all past ages understood the method of planting constructive Seed-Thoughts. They escaped being tossed about upon the vibratory sea of life, receiving life's events as chance. They were wise men and understood how to attract the Higher Vibrations—Love, Wealth, Contentment, Health and Happiness.

By planting harmonious seed-thoughts, the mind gains individuality and life is a medley filled with alternate joy, laughter and tears. Natural law is unchangeable. It is only our lack of understanding that makes us think otherwise. In the invisible world are untold forces yet to be harnessed and used by man. Every registered impression we receive is through the law of vibration. With our physical senses we respond to a few of the outward signs. Through our Psychic senses we are enabled to understand, use and apply wisdom.

Some are born with a nature magnetic and qualities which give force to their actions, while in others the aggressive quality will dominate. Vibration is the law of life and our thoughts can be played upon as one plays a musical instrument.

In Philosophy we find the thought, "Evolution is genuinely creative; it truly achieves; each hour we live we are advancing to new moments of being; we are contributive agents." Sometimes Seed-Thoughts lie dormant within us for years—waiting to be developed. We should be ready for Opportunity. When after arduous toil and strenuous efforts for success have been made, and life seems a failure, we should dig up our seed-thoughts from our subconscious mind and seek the why.

In this day of sharp competition and commercial greed we must awake and be alive and re-create every atom of the body, keeping it in harmony with the present age for "The fountain of perpetual youth in the heart has often been said to be poetry; it should rather be called Thought—Thought in whatever high, earnest form, but especially in those forms which are most full of activity without and gladness within."—Anon.

Mastership

by BERTHA H. BICKETT

Sunshine and rain, sorrow and pain
comes and goes through Life all the way.

Every step, every contact, is a lesson
that must be learned; a debt paid.

On the long path of life we look for happiness—
It will come.

With the hours and days, all darkness
will pass away.

Blessedness comes through service.
Your talents unfold.

Happiness we must earn.

Tears clear the sight so we can see
When the higher spiritual is revealed
to us!

Practical Lessons in Palmistry for the Lay Reader

By ALICE DENTON JENNINGS

Alice Denton Jennings

(*Continued from last month*)

I SHOULD like to devote this month's article to those portions of the hand called "Mounts." The Mounts of the hand are the little pads of flesh located on the different parts of the hand, one being under each finger, one at the inside part of the root of the thumb, and two at the percussion side of the hand. The names given to these little pads of flesh are, respectively, Jupiter being the little pad of flesh under the index finger, Saturn being the pad of flesh under the second finger, Apollo being the pad of flesh under the third finger, Mercury being the pad of flesh under the little finger, Venus being the pad of flesh under the thumb and sometimes referred to as the root of the thumb, whereas the pad of flesh between the thumb and joining the Mount of Jupiter is known as the Mount of Mars. The Mount of Moon or Luna is the lower percussion side of the hand, whereas the pad of flesh above Luna and just below Mercury is often referred to as the Mount of Mars (passive).

Answering the question as to why these pads of flesh are named after planets, I am quoting from Ida Ellis's excellent book, "A Catechism of Palmistry." The scheme of evolution of Humanity on earth, as we at present understand it, not only includes the seven Races, each of which develops in mankind one sense, but each Race is comprised of seven different classes of men and women, which may be likened to seven broad bands of different colors reaching down the long road which Humanity traverses in its journey from the time when it is sent forth as a Breath from the Creator to the time when it returns to Him perfected in every branch and stage of experience through the different kingdoms of experience through the different kingdoms of life and form.

These classes are most easily comprehended from a Palmistry point of view under the name of Mount Types, but they must not be confounded with the Types of Hands, for whilst the Type of Hand shows the stage of evolution at which the individual in the main has reached, the Mount types indicate the particular direction in which the inherent forces and energies are best used to bring about the most natural results. This means that when one mount is predominant in the hand, it is so because the individual is evolving along those lines which best express the characteristics which that mount represents.

Thus it will be easy to realize that we may meet many individuals evolving along the same lines, but some very far in advance of others, therefore the same kind of characteristics, though present in the nature, will not manifest the same degree of clearness or intensity, nor produce the same results.

The names given to these mounts do not necessarily mean any direct connection with the planets of those names, but the same names have been used for thousands of years, and the characteristics assigned to them do not contradict the influences said to be given off by the planets, and we therefore adhere to the ancient usage.

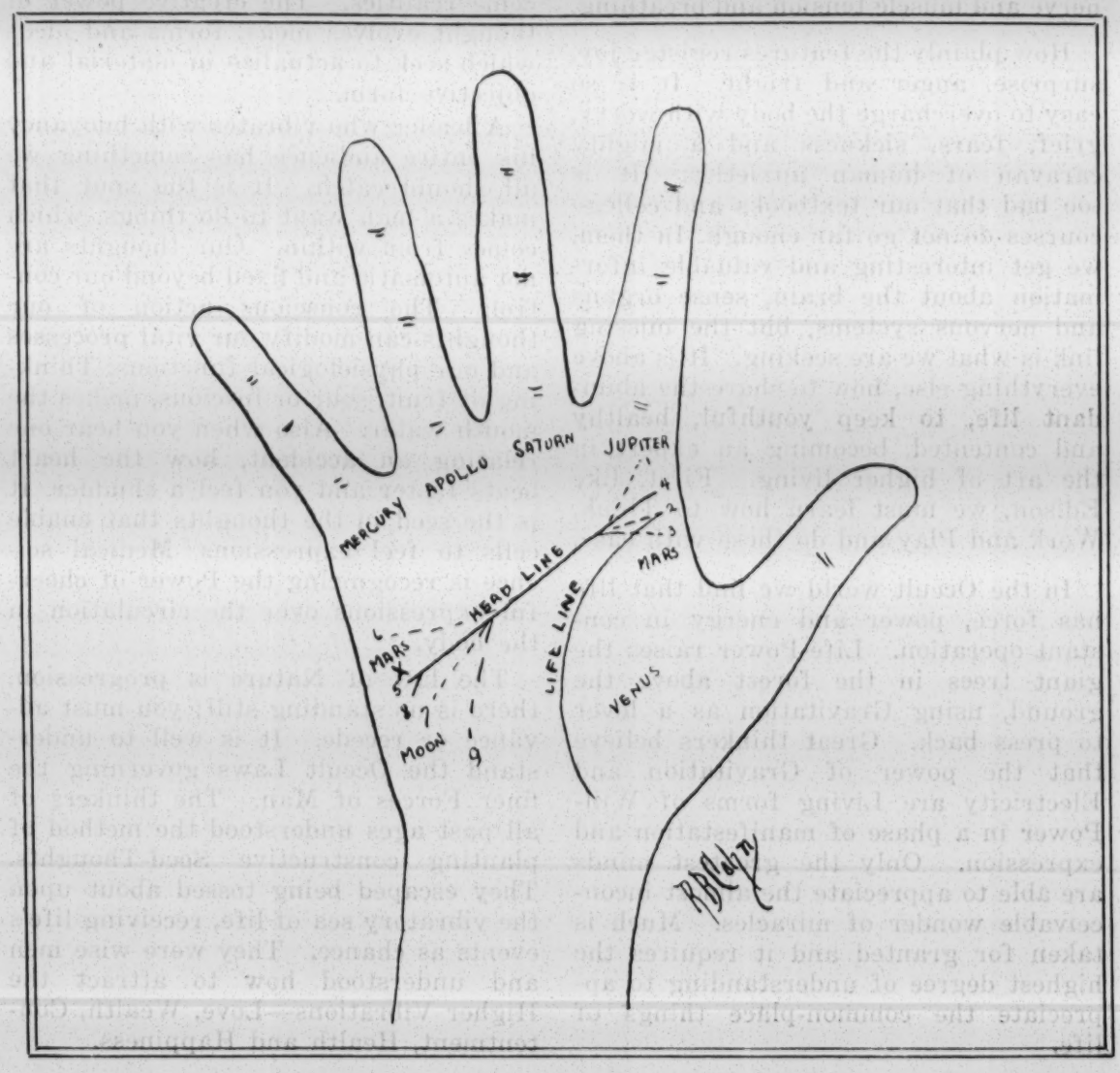
The first aim in examing the Mounts will be to find which is the strongest one. Whichever it may be, it will show that the qualities of that Mount are the leading ones.

Again referring to Miss Ellis's excellent book, the qualities ascribed to the Mounts are as follows:

"When Jupiter is deficient, it indicates a cold, selfish nature, a want of dignity and self-respect, and an utter disregard for religion or things of a sacred nature. Such persons are ungentlemanly and vulgar, and are seldom good-looking. If full, it indicates noble ambition, love of nature, noble desires, much generosity and love of religion. If excessive in development, it indicates a superstitious nature, exaggerated pride and much self-esteem. Such persons love pomp and show, are extravagant, loud talkers, usually handsome and gallant, but proud and self-sustained, and will suffer in silence rather than submit. Thus its virtues are: Nobility of aims and ideas, strong sense of justice, natural religion, generosity, refinement, and its failings are: domineering tendencies, superstition, extravagance and exaggerated self-esteem.

"When Saturn is deficient, the individual will have a very insignificant life: nothing of great importance or great moment will occur to influence him, but he will be devoid of much misery, if robbed of the responsibility which Saturn brings. If full, it indicates prudence and wisdom, a certain amount of success in life, a nature grave and sensitive, with a tendency to

(*Continued on page 26*)



Progressed Numerology

By MARY ADAMS

(Continued from last month)

ALTHOUGH the "Dominant Influence" of the year is the first vibration you consider, there are other influences at work which alter or modify this. Your age must be taken into account. Suppose a man was born April 14, 1898, his dominant influence for 1935 would be 9 (1935) plus 4 (April) plus 5 (14) which equals 9. During the year of 1935 he would be both 36 and 37 years of age. These added separately and then added together equal 10. You would arrange your chart like this:

9—4—5	36	37
9	9	10
	10	
10		

Up to this point you see the man is in a 9 year (dominant influence) and must give up, lose, leave behind certain connections he has had for some time in order to make way for new conditions. He is in his "low-water" year, which is an excellent time to rest and relax and get ready for the fresh activities which are ahead for 1936. His age cycle bears out this cycle (9 plus 10 equals 10) and indicates an ending to be followed by a new beginning. Now add the year influence and the age cycle and again you have a 10, showing that even though the man may be discouraged, a fresh beginning will meet him before the close of 1935.

The next cycle, the 9 cycle, is obtained from his name. Allow nine years for each letter of his name, using only his first and middle name—never his last name. If his name is John it is calculated in this way: J (1) influences his life from his first to the 9th year; O (6) influences his life from 9 to 18; H (8) influences him from 18 to 27; N (5) from 27 to 36. Should he be older than 36, continue counting and using the letters of his middle name. If he has no middle name, go back and use his first name over again. For example, suppose John had no middle name, when he became 55 years old he would be under the influence of O (6), because you would have used J-O-H-N-J-O (1-6-8-5-1-6) and at age 54 the O influence would have begun. You know what the meaning of the letters indicate, so you at once say, to go back to our example of a man named John born April 14, 1898, that he is, during 1935, under the influence of N, because he is in his 37th year and he came under the influence of N at his 36th year of age.

Let us consider the 27-year cycle and then we will see how all this looks when set down in a chart. The first 27 years of his life are under the influence of his day vibration. In this case, 5 (14); the next 27 years are under the influence of his month 4 (April); from 54 to 81 he is under the vibration of his year, 8 (1898) and from then on, under his entire birthpath, in this case 8. As the 9-year and 27-year cycle exist at the same time they are considered together. In this way:

5—4

9

The 5 stands for the letter N and the 4 for the month of April.

One more vibration which is in effect every year, all the year, is the birth path, in this case 8. Now let us set out this chart and see what it looks like.

1935 — 9—4—5	36—37	5—4	8
9	9 10		
	10		
10		9	8=9

The first group, you remember, indicates his dominant influence for the year. The second group which is added together is the age vibration; and this is added to the dominant influence. The next group indicates the 9-year and 27-year cycles, which are also together; and the last figure is the birth path vibration. Now, when all these vibrations are considered we have 10 plus 9 plus 8, which equals 9. So that the final vibration of the year is 9, and the interpretation indicates that this man will have losses and separations and should not under any circumstances try to start anything new during the first part of the year but wait till the 10 vibration begins to act. Then the new beginning will come to him and he should be ready to make the most of his new opportunities.

Let us take another example, this time a young lady. Ada Wright, born May 14, 1913, and she wants to know what is going to happen to her this year because she has been having what she calls "very bad luck"—which was not bad luck at all, but merely a getting rid of old conditions which she had outgrown in order to make room for new vibrations which would give her an opportunity to grow and develop. We shall set up her chart; first, finding the dominant influence (9—5—5=19=10); then adding her age vibrations (22—23, that is 4—5=9); then the 9-year and 27-year cycles (4—5=9) and lastly, her birth path. Thus:

1935	9—5—5	22—23	4—5	5—5—5
	19/10	4 5		
		9		
	10		9	6 =25=7

What shall we tell her? Last year her dominant influence was 9, which caused changes, separations, perhaps

Mary Adams

losses of some kind, but all that was to prepare for the new things which will come to her in 1935. The vibrations show that the new beginning is close at hand and should begin to be felt about the time of her birthday, May 14th. Up to that date, while she was still 22, there would not be much change because 4 is a conservative, systematic number and does not bring changes. After her birthday she comes under the age vibration of 5—the number of change and new experiences; sometimes of travel or some new environment. These considered together show an ending, but coupled with the 10 dominant influence for 1935, shows that the ending is only a new beginning. The combination of the 9-year and 27-year cycles gives another 9 which indicates a "turn of the tide" or some decidedly important development in her affairs. She is closing a chapter of her life before beginning a new one. Looking at the total of all the vibrations (7) one is justified in saying that these changes may come through marriage. Had the 7 appeared as her dominant influence, or as the sum of the first two groups of figures, then the influence would have been stronger. If this young lady was already married then the 7 would indicate great harmony in her marriage.

When you have studied Numerology long enough so that the figures seem to actually mean things to you and tell you messages, or show you pictures, you will understand how simple it is to set up a chart of PROGRESSED NUMEROLOGY. Each number has its own significance, but is influenced by its combination with other numbers. After you have become familiar with the meaning of the numbers, then you must use your brains, your intuition, or your ability to think and reason. There are no rules to teach you this final step. It is like having a dictionary. If you do not have the talent or understanding,

(Continued on page 31)

SCIENTIFIC HEALING

DIRECT THOUGHT HEALING

By CAROLINE R. CLARKE

SEVERAL times in my previous articles I have made the statement that the occult student does not think —he KNOWS; and it may have occurred to some readers to wonder, as well they might, just what that statement implies: For is man not a thinking being, they ask, and is it possible for man to *know* if he does not *think* first? All of which is based on the premise that man does think—a premise that is not only false, but misleading; for man never has thought, and never will! What he has done, and is doing constantly, is merely to make his physical brain *receptive* to thought—a process different entirely from that of creating thought, or of actually thinking, as my article will show.

In the beginning, it is said, God created everything that is. He must, then, have created THOUGHT; and, having created Thought, the most that man can do is to "tune in" to thought, using his physical brain as the medium.

Man cannot, in other words, actually *think*—he can only give expression, perfectly or imperfectly, to thoughts which already exist. The reason that he *appears* to "think" being the result of his trying to segregate himself from the great Whole, subjugating consciousness of the whole in order, erroneously, to give expression to individual, and therefore, limited consciousness, rather than to become one with Universal or Cosmic Consciousness in which all knowledge exists.

If man's brain be properly receptive and his ability to "tune in" be highly developed, he "thinks" logically and straight, we say; whereas, if his brain be non-receptive, and consequently, below par, he either does not "think" at all or his thinking is, to say the least, confused and bemuddled and lacking in cogency.

On man's ability to "tune in" to thought, then, and to *direct* thought, *depends* his knowledge; and as it is the *knowing* faculty within man that enables him to live life fully and completely, or the reverse, it behooves us to see that the knowing faculty within us be cultivated above all other faculties—that as we KNOW, so will we live. And as I have said before, the occult student when fully trained and prepared, KNOWS.

Man in his evolution passes through many different stages of consciousness before he attains to self-consciousness or awareness of individual existence.

Man's consciousness today, compared with consciousness as he will experience it some hundreds of years hence, is very limited. He depends chiefly for what he knows on the evidence of but five of his senses, all dealing with the objective world.

Of that world, the vastly greater world, which he looks upon as being subjective, he knows but little—marveling at the experiences of those who somehow know things to him denied, who undergo experiences that appeal to his fancy, yet appear impossible.

He does not know that above and including his own is a vastly greater consciousness—Cosmic Consciousness; that in that consciousness exists all knowledge, the awareness of everything that is, ever has been, or ever will be; and that as man learns to "tap" the great Universal or Cosmic Consciousness, so will knowledge of all things be his—automatically and instantaneously—to command and to use as man *wills*.

Have you ever wondered, for instance, why those with no training are able to tell skilled mechanics, carpenters, plumbers and electricians, etc., how to go about producing some much-desired effect?

Have you ever wondered how it is that a mathematical prodigy can instantly give the correct solution to an abstruse problem that would require *hours* to solve, worked out in the usual way?

It is simply that the *knowing* faculty in these people is so highly developed as to make training in the various fields unnecessary. Instead of having to work and study laboriously for months or years to master some trade or profession, they can, in the twinkling of an eye, find the correct solution to any problem presented to them with which they are able to get into attunement, when, many times, those ordinarily proficient in such work are completely baffled and at a loss.

And so it is with the scientific healer. He (or she) does not wonder what to do—he *knows*. The average "mental" or metaphysical healer "holds" thoughts of health *for* one, while the scientific healer *directs* thoughts of health *to* one. The first method is "hit and miss," the second method scientific and exact, and, other things being equal, the results *sure;* which brings me to my subject for this month: Healing Through Direct Thought.

"What," asked a friend recently, "is the difference between my thinking thoughts of health for someone, and you thinking the same thoughts? For instance, why, if I see someone ailing and I try to relieve them, no matter how sincere my efforts are, I usually *fail;* whereas, on the other hand, when *I* used to feel ill, a thought from you instantly brought about relief, and I at once felt well?"

These questions came about as a result of my saying many times, after affording this friend relief and she had expressed concern lest it be too hard on me, "Oh, no—I merely send you a *thought.*"

This friend, desiring, too, to heal, but not having learned how to direct the healing power or healing thought, I was not surprised at her question; for it has been my experience that few healers know how or why such healing power as they possess *works*. Their ideals may be of the highest, and their motives of the best; and, oftentimes, the results they bring about are effective indeed; but still, as often as not, their efforts on behalf of others fail, and, not knowing the laws and principles involved, they cannot understand *why* they fail—a very natural wonderment indeed.

"Supposing," I answered my friend, "that someone were to come into this room right now and fall to the floor in a fit. Naturally, we'd both wish to bring that person to, and instantly we'd both think the word 'Peace.' But whereas you'd merely hold the thought of Peace in your mind, thereby hoping to produce a soothing effect on the person before you, I'd mentally call the person—Mrs. Smith, say—by name (thus reaching the inner self), saying, 'Peace, Mrs. Smith, Peace,' and—I would direct that thought to the exact center of Mrs. Smith's brain! Not only that, but having X-ray vision, I would see that thought of peace actually producing the effect desired *within* the brain."

"In other words," my friend said, "my thought of Peace *might*, through radiation of thought-wave, bring about the desired effect if powerful enough, whereas your thought, through being powerfully directed, *would?*"

And that, of course, is the answer; for it is not enough to know how to "tune in" to thought, because such thought, to do any good, must be *directed;* and therein lies the difference between merely holding thoughts of health in the mind (when the purpose is to aid another), and in directing such to the one to be benefited. The first method *may* produce results; the second method, unless for very powerful reasons, never fails.

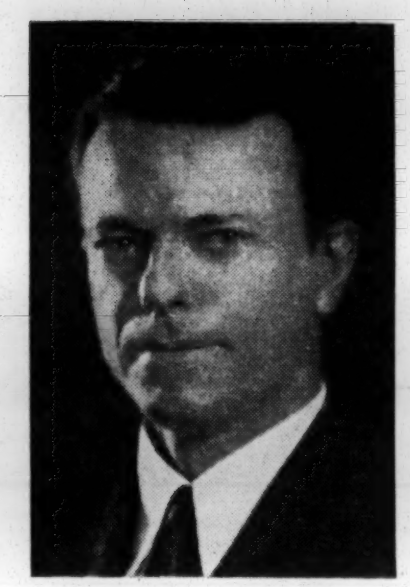
Like everything else, the art of healing depends on knowing how to heal and when to heal, and—on the proper method of healing to be used, all of which will be made clear before this series of articles ends, and you will, I hope, have a new insight into healing as it really *is*.

Referring again to the brain, we find that it is but the medium through which thought is expressed, just as the dynamo gathers and directs electricity—it does not create electricity.

(*Continued on page 27*)

The Mantle of Elijah

By ELBERT BENJAMINE
President of the Church of Light



Elbert Benjamine

NOT always are we so fortunate as to have preserved to us, in the stories handed down from remote antiquity which serve as commentaries on the pictographic teachings of the constellations, both the danger to be avoided and the end to be sought. But these are amply set forth in the dramas associated with Auriga, the heavenly charioteer.

Orion, picturing the previous decanate, is shown using the solar fire of the Sun, even as the Maypole about which the dancers revolve reveals its source, as a shield of courage in his battle with the onslaughts of his environment. The lion's skin upon his arm gives him a resistance hard to crumble. It is quite to be expected, therefore, that the last decanate of Taurus, through which the Sun sheds his influence from May 11 to May 21, should offer further comment on the Bull and on the use of celestial fire.

It was the duty of Phoebus, according to the Greek account, each day to drive the chariot of the Sun across the heavens. Phoebus had a son named Phaeton, arrogant with the confidence of inexperienced youth, who begged his father constantly to be allowed to drive the prancing steeds. For a long time the father was adamant in his refusal; but at last in a moment of paternal weakness he gave permission to the boy, for one day to do his work.

But the horses were too hard to hold; they were beyond the strength of the untrained youth, took the bit in their teeth and veered from the accustomed course. To make matters worse, having left the beaten road, they neared the den of the wicked Scorpion, pictured across the zodiac. With upraised tail he struck, burying his sting in a horse's flank. Then they completely ran away.

It had been a sorry day, indeed, on earth if Jove from high on his Olympic throne, had not glanced that way. The frightened horses went tearing toward the earth, the heat drying up the lakes and scorching the plains. Something had to be done if the world was not to be consumed in flames. Jove hurled a thunderbolt from where he sat, and as a bird is shot when on the wing, Phaeton was dropped into the adjacent Po, the stream now called Eridanus.

Dangerous, indeed, it is to develop forces which get beyond control. Many methods there are by which energies can be set in motion. Oriental breathing systems which have this for object gain such results. The etheric energies of the body may be increased until they surge in frenzy against the bit. But unless controlling skill is developed at an equal pace there is no proper guiding them.

Thus also is the kundalini power of oriental fame a source of potential energy; but those who incautiously approach this Scorpion's lair more frequently than not receive the venom of its sting.

The bit and reins which Auriga holds in his strong right hand speak in no uncertain terms of careful guidance. Mastership, which is the key-word of the section of the sky thus pictured, is the very opposite of negative irresponsibility.

One rule always holds, whether it be applied to driving a car on a crowded street, to developing the vital etheric flow of life, or to the use of psychic senses; energy and speed should never exceed the power that guides and directs them. If, therefore, new sources of energy are tapped, habit-systems of more effective control must be inaugurated at an equal pace.

In the time of Elijah, a Phaeton-like drought had taken hold upon the land. As Ishtar in the long ago had cursed the Sumerian Gilgamesh, so Jezebel had likewise sworn to take the life of this Bible prophet.

The third decanate of the second sign of the zodiac is pictured by the Charioteer. It is the decanate of Mastership; and mastership implies control of the solar fire and a willingness to sacrifice material things, as symbolized by the Bull, for the benefit of others.

The test as to his possession of these qualities came to Elijah during the great drought, as related in the eight-

(*Continued on page 29*)

Courtesy of the Church of Light

Haasan Osiris

Bringing Your Stars to You Astrologically With Your Personal Daily Guide

By HAASAN OSIRIS

Author of "Astrological Birth-Control, the Nation's Greatest Asset," "Astrology and Surgery"

WORLD OUTLOOK
NOVEMBER, 1935

THE New Moon occurring on the closing dates of last month in the sign of Scorpio and the prominence of Uranus upon world trade at this time shows that we are entering a month of many unexpected events.

During the month of November there are to be many casualties among prominent people, great excitement prevails in some places over elemental disturbances, and political corruption in others.

The southern states are visited by various storms and catastrophes, one after another. The Pacific states will not escape severe weather and seismographic disturbances. The north central region of the United States stages some peculiar crimes of undetermined origin and prison breaks or riots will be numerous. Scandal in regard to some educational institution spurs some federal investigation. Fires and combustions occur in buildings, airships, automobiles and in strange out of the way places.

Business is turning upward and reports of relief from suffering are on the front pages. Bitter political battles will prevail and unfair attacks upon the administration will be made: but to no avail—the more the opposition condemns the more fair-minded people they are turning against them. The President will be popular and will do much to unite the nation in a strong co-operative link. The cries of the few about communism, fascism, disregard of the Constitution, etc., will be all rot and likely will gain very few converts to their sides. The country is going ahead under Roosevelt and the masses know it; no amount of baby talk or nonsense is going to change their minds either.

South America has some confusions at this time and considerable trouble elsewhere below the Equator takes place. New Zealand and Australia are marked for some terrific events.

War clouds hover over Europe and Russia becomes involved in some difficulty.

France has internal troubles at this time and is in danger of losing its form of government and a reorganization of it.

Unrest prevails in Germany and deaths of some political personages over Europe.

The beautiful country of Belgium now comes in for more struggle and grief. It will feel the loss of King Albert and the recent death of their beloved queen keener than ever.

New speed records are hung up. Transcontinental travel will increase. International trade and commerce is building up greatly.

NOVEMBER, 1935
For the Zodiacal Signs

ARIES
(For those born between Mar. 21-Apr. 19)

Go after the things you desire most for at this time you have good prospects. Alternately through the month you have a good Venus and Mercury, so you should be able to make many plans mature. New friendships, gain in money or increase in income, pleasant trips and delightful personal experiences are scheduled for you at this time. Company at the close of the month brings you some pleasure and gain or benefit.

TAURUS
(For those born between April 20-May 20)

A relief from the pressures of the past few weeks occurs for all of you in the Taurus family now. Be awake to new propositions that are sure to show up over your horizon. You will have chances to carry out the plans you've held in storage for a time. Good health, new friends, much letter-writing and various pleasant experiences come to grace your existence now. A good time to seek work and make trips.

GEMINI
(For those born between May 21-June 21)

Now you need to guard your feelings and your statements as you are more than apt to be easily misunderstood. Take no unnecessary risks and chances. Possible news of bereavement. Need to guard your own health and prevent accidents in traffic by being watchful and careful. Intrigues, schemes or plots are unsafe for you to speculate with now. Attend to daily affairs only and do not go to extremes in feelings.

CANCER
(For those born between June 22-July 22)

Somewhat of an unimportant month. Take a rest. Go somewhere over Thanksgiving time and forget your work for a few days. Strive to maintain a peaceful mind and do not worry over trifles. The month gives you courage, but utilize it in making plans for the future instead of too much physical activity. Normal health and finances prevail for you and you may expect some favors from close friends.

LEO
(For those born between July 23-Aug. 22)

Those things you've been working on for a long time and could not accomplish heretofore: now you can go ahead with them. Let no one stop you in your

(*Continued on page 24*)

Personal Astrological Daily Guide

Gallery of Letters With Their Meaning

G: **Capital G means a very good day.** Ask favors, seek work, sign papers, promote your affairs, take trips, advertise, make friends, investigate, attend to everything of importance. Go places and do things.

g: **Small g means a slightly good day.** On these days attend to usual routine, make offers, entertain company, visit, write letters, send telegrams, take short trips, improve your personal affairs. Buy things, sell and invest.

A: **Capital A means an adverse day.** On these days use care and caution in all dealings, avoid accidents, losses, thefts, and guard your health. Also be careful of misunderstandings and engage in no arguments. Take no risks or chances.

a: **Small a means a slightly adverse day.** On these days attend only to necessary duties, strive to keep cheerful, avoid hurts and wounds, make haste slowly and seek dependable advice before acting. Avoid domestic inharmony.

D: **Capital D means a doubtful day.** Quite likely on these days several alternate good and adverse influences prevail and you should be discreet in all activities. Do not take too much for granted—don't be too sure. Postpone things.

N: **Capital N means a Neutral day.** On this day the influences are equally balanced, therefore it is not a very important day. Go about your usual affairs with usual prudence and it will be a successful but uneventful day.

C: **Capital C means a Critical day.** On these days you should be unusually careful and cautious in everything. Be sure to avoid accidents, sudden losses, explosions, falls, hurts, cuts and bruises. Undertake NOTHING important.

F: Forenoon of this day is good, but the afternoon is adverse; therefore the A.M. should be considered as G and the P.M. as A.

P: Afternoon is good but the forenoon is adverse. Therefore the day should be considered as A in A.M. and G in P.M.

E: This letter will be used in combination with other letters and pertains to the Evening of any day when the Evening influences differ from the influences of the rest of the day. A letter E added to any day means the evening is good for romance, pleasure seeking, amusements, visiting, short trips and general recreations.

V: This letter will also be used in combination with other letters when the evening hours differ from the rest of the day. The letter V added to any day means the evening is adverse for risks or ventures and it is best to remain at home and engage only in quiet recreations with friends or family.

NOVEMBER, 1935

For those whose birthdays occur between:	Mar. 21—Apr. 19	Apr. 20—May 20	May 21—June 21	June 22—July 22	July 23—Aug. 22	Aug. 23—Sept. 22	Sept. 23—Oct. 22	Oct. 23—Nov. 21	Nov. 22—Dec. 21	Dec. 22—Jan. 19	Jan. 20—Feb. 19	Feb. 20—Mar. 20
Date	Ari.	Tau.	Gem.	Can.	Leo.	Vir.	Lib.	Sco.	Sag.	Cap.	Aqu.	Pis.
1	a	g	a	g	A	G	a	G	C	g	a	g
2	a	g	A	g	a	g	a	g	A	g	a	D
3	g	a	G	a	g	N	g	a	g	A	D	A
4	g	aE	g	aE	g	a	gV	a	G	a	g	N
5	F	g	a	G	a	N	a	G	a	g	A	g
6	a	g	a	G	a	N	a	A	a	g	A	g
7	g	a	G	A	g	N	g	C	g	a	G	a
8	G	a	G	a	G	a	g	a	G	a	g	A
9	N	N	N	G	A	g	N	g	a	G	P	g
10	a	N	a	G	D	g	a	G	a	g	gV	g
11	g	N	a	N	G	N	g	C	g	a	G	a
12	G	a	g	A	g	N	g	a	G	a	g	N
13	gV	aE	gV	NE	NV	aE	gV	aE	gV	aE	gV	aE
14	A	g	a	g	A	g	a	G	A	g	a	G
15	aE	g	A	g	a	N	a	gV	A	g	A	g
16	G	N	g	a	G	N	g	A	g	a	g	a
17	G	A	G	a	g	a	G	a	G	a	g	D
18	N	N	D	D	D	N	N	N	D	F	P	N
19	a	g	a	G	a	g	a	G	A	g	a	G
20	aE	gV	a	g	aE	g	a	gV	aE	g	a	g
21	G	N	G	A	g	N	g	a	G	a	g	D
22	G	N	G	A	g	N	g	a	G	a	g	D
23	N	g	a	g	N	g	a	N	g	g	g	a
24	A	G	a	G	a	g	N	M	A	g	a	G
25	AE	g	a	gV	CE	A	a	N	aE	g	a	gV
26	g	D	g	a	g	N	P	C	N	a	G	a
27	g	a	g	a	g	a	a	A	a	a	g	D
28	a	g	N	g	a	D	a	g	N	N	D	g
29	a	g	a	g	a	a	a	g	D	N	DE	g
30	g	N	g	a	g	N	g	A	g	a	g	N

DIRECTIONS: First find the column which includes your birthday, then look down that column of letters until you come to the date of the month you wish (given at the left). After securing the key-letter for that date refer to the Gallery of Letters to find out the indications for that day. When more than one letter is given for any day look up both letters for that day and govern yourself accordingly.

This is a Daily Guide for each Zodiacal Sign for the present month.

Remember that when a day is marked G it is good for most all progressive things, even though they might not be mentioned in the paragraph. Remember that a day marked A is adverse for most all progressive things, even though they are not mentioned in the paragraph.

The Secrets of Handwriting Revealed

AMBITION IN HANDWRITING

By KNUTE O. HOLM — *Certified Grapho-Analyst*

AMBITION is a force that is planted deep within every man and woman. It may be termed an innate force because, like many other traits, people do not have anything to do with its being planted within them. Also because it sometimes seems to be planted so deep that the person concerned is not even aware of it. It is submerged by superficial desires or listlessness, or in a sense may be termed as existing in a dormant condition. The afore-mentioned reasons may be why some people do not seem to be ambitious. They seem listless and do not seem to have any positive desire to do anything or get any place. But it is there. All it needs is to be awakened. This is a fact, because there are very, very few who do not have a desire of some sort. If the desire becomes strong enough, it will eventually drive the man or woman to make an effort to obtain that desire. But it is the force which carries people on to their ultimate goals that is termed ambition, not so much the goal in itself.

Sometimes that which fires the ambition is found to be a trait within the person himself. Other times it is superimposed. The impulse which awakens the ambition, or enables the ambitious one to carry on, is furnished by another person.

Ambition as a trait in itself is the sum total of several points brought out in the writing. The speed of the script helps to establish it. The force of the strokes in general and the condition of the finals must also be taken into consideration. But whether or not a person is practical in his or her ambition is disclosed in the formation of the letter "t."

There are persons who are actually ambitious. But the thing they desire is so far out of their reach that it is next to impossible for them to realize it. This indicates that their desires outrun their capacity for success. Such people may talk about a goal they have in mind. They may try hard to attain that goal, but the fact of the matter is that their goal is actually out of sight. They know where it is but not really how to get there. This state of affairs has led to countless disappointments and untold heartaches.

Then again the length of the down strokes may prove a person has too many interests. The formation of the "m" and the writing in general may show such people are both capable and ambitious, but their varied interests drive them from one subject to another. They undertake too many things at one time; they simply cannot handle them all. The result is that although they are ambitious, and also capable as long as they stay on one thing, they are impractical. They are impractical in the sense that they are changeable as far as their ambitions are concerned.

This changeability, however, shows in other places besides the length of the down strokes. The condition of the base line and the manner in which some words are placed also brings it out. This was clearly brought out in the writing of a young man who had the occasion to call on us recently. As far as energy and latent ability for getting things done were concerned, he certainly was ambitious. He possessed an unusual desire to be doing something all the time; in fact, this ambition was so strong that it simply drove him on and kept him going at all times. His ambitions, however, ran along intellectual lines. This was indicated in the formation of the letter "m." This letter proved he had a fine insight into things, also an unusual ability for acquiring knowledge. But this ability may rightly be termed latent because the letter "t" showed he possessed a rather shallow mind. His mind readily absorbed everything up to a certain point. When that point was reached he found matters more difficult and because of his ambition to go on, became impatient. His ambition to go on was much greater than his ambition to accomplish. Moreover, the base line proved he possessed a very vacillating and unsettled mind. This only proved that when difficulties were encountered he hesitated and finally stopped altogether. Then he gave up whatever he had on hand and started something else. In fact, this changeableness was so strong that instead of saying that he possessed a very changeable mind, it may be said that this trait possessed him. The sum total of it all proved that he had not set his mind upon any one thing. His ambition knew no direction or control.

Conditions of this nature may be likened unto persons who start out on an automobile trip. In the beginning they have a destination in mind, but before they get there they change about and decide to go some place else. Then they may change their mind again. Naturally, they never reach the place they started out for.

When the angularity of the script plus other evidence proves a person's ambition forces him on, but the base line shows he is the victim of a vacillating mind—he will waste his ambition in futile efforts. The time will come when his ambitious nature no longer drives him on. Then he will have to force himself to do the things that before came so easy. Sooner or later he will be left and just as bad off as the person who never had any great ambitions, in fact worse. Ambition naturally creates opportunities. This will leave the ambitious but changeable man with many regrets because he did not take advantage of those opportunities, while the man with no ambition will not have any regrets because he cared less and did not create any opportunities.

The lack of ambition shows in the general formation of the writing, also in the down strokes and the letter "t." Often some letters such as the "r," "g" or the "d" may disclose positive evidence of talent. But too often their lack of ambition proves that they lack the energy and aggressiveness to make the most of their abilities. In a sense they want to succeed, but they simply have not the grit to stick to an undertaking until the goal has been attained. This lack of ambition is the result of weakness in the character as a whole.

The formation of the capital letters in the same type of writing will sometimes disclose a desire for responsibility, but the fact that the condition of the down strokes helps to bring out their lack of strength proves they have not the fortitude to assume that responsibility. They want the responsibility. The desire is there, but not the courage to back it up. Such people will talk of what they would like to do, but as a rule they drift along without making any decisive moves or efforts to accomplish anything of importance.

This tendency to drift was clearly brought out in the handwriting of another young man. He had unusual skill in the use of his hands. The letter "r" proved this. He also had talent for making things along artistic lines. The letter "g" helped to bring out this talent, latent though it was. But for all his ability he drifted along year after year, from one place to the next. This drifting or moving about was not caused by a restless nature because the letter "p" showed he was a sedentary person.

The fact of the matter was that after being in a place for a while he gave the impression that he wanted to assume more responsibility. The capital letters proved this, but the finals of the letters disclosed that he was actually afraid to shoulder it. This was intensified by the timidness shown in the "m." The result was that rather than to stay in one place and have others discover his weakness he would leave and go elsewhere.

Emotional people are just as ambitious as the cool and level-headed person. But unless the down strokes prove they possess a strong determination they are often too easily discouraged. They are also subject to the blues. This may cause their ambitious nature to lag. But if such a person has someone for whom they have much affection, that one is able to do much to encourage them. That is, if the right effort is

(*Continued on page 28*)

THINK!

An Editorial by Edwin Baird

MAN'S progress began when our first remote ancestor started to think. The result of that thinking seems primitive now — but no more primitive than our present result will seem to our descendants a thousand years hence.

The most powerful force in creation is thought. It can — and probably will — make the future excel the present as the present excels the past.

Everything springs from thought. A Beethoven symphony or a jazz tune, an Empire State Building or a jungle hut, a streamlined train or a two-wheel cart — all first existed in man's mind.

These are obvious truths. But they cannot be repeated too often, because too many of us never learn to think. We use only the surface of our minds. We never plumb the depths beneath.

If, by some miracle, all of us should suddenly start plumbing those mighty depths, we would bring about a civilization such as the world has never known.

But thinking is hard work. If you don't believe it, try to concentrate steadily for ten minutes on any difficult problem. Unless you've trained your mind, it will soon start darting here and there, trying to escape the task assigned it.

The difference between success and failure is chiefly the difference between intellectual energy and mental sloth.

Money is the yardstick with which we measure success in America. And this sort of success, like any other, depends entirely on your thinking.

If you've trained yourself to think, then act — for thought without action is like seed without earth — you can do anything you want to do. Most of us, however, neither think nor act. What we call thinking is often daydreaming — harboring idle fancies and futile wishes.

Some of the greatest thinking has been done by those who cared little for riches — Pasteur, Edison, Jane Addams —and who shall say that theirs was not the richer life? Today, the world knows the poetry of Shakespeare, the music of Wagner, the art of Rembrandt; but who knows even the names of the money barons of their day — or cares to know? If you want your name to live after you, you'll not give all your thought to money.

But, whether you want to make money, or write a book, or build a bridge, or run a streetcar — or do anything else successfully — you'll do well to remember that in all the world there is no word more important than —

"Think!"

—Reprint from "Real America"

Endocrinology—Brain, Kundilini—What?

By CAPTAIN JAY

(Continued from last month)

NOW, when under proper training, we substitute the Pineal Gland and the White Kundilini force in the operating triad for the Pituitary Body and the Black Kundilini force, we create an equipoise or balanced condition (providing we do not go to the other extreme). Man's body is purely physical, while man who occupies that body is inherently spiritual, or we might say is a fourth dimensional creature occupying the same space with the body at the same time.

Mechanical instruments disclose that the inner, or fourth dimensional, man exists on a vibratory plane, far in excess of that of the body, while most, if not all, scientific minds agree that all matter is energy (force) and all energy is matter. The only difference being the state or plane of vibration. Now, when we change the plane of vibration, we change the chemical combination in the human body. Experiments have proven that the love cycle changed over from Pituitary to Pineal control, changes the spectrum colors of the same glands. We recognize chemicals by their respective color band in the spectrum. Now when the Gonads radiate dark red under Pituitary and Black Kundilini and are changed over to Pineal and White Kundilini, the dark red ceases to radiate from the gonads, and a light pink, bordering on the orange, shows in the place of the dark red. We say that the chemicals' radiant force is lactic acid and niton (the brain food).

When we therefore transfer the love cycle from the Pituitary to the Pineal, we change the vibration plane of that cycle. (Transmutation of sex energy to brain energy.) Christ, the Nazarene, was a good example of a well-balanced physical body with a well-balanced spiritual body, which was his power to use these forces, therefore, his great powers to heal and to perform many so-called miracles. (Just what was meant when He said, "And even greater things shall ye do also"?) Many of these things are being daily performed by trained workers throughout the world. Physical man is selfish, Spiritual man is selfless. Pay close attention to the difference should you desire to travel the path.

While this is not intended as an article concerning religion (of which there are already far too many cults, fakirs, and what have you) there is at least a very close relationship between our present knowledge of science and some of our ancient and modern religious teachings, which we should neither fear, ridicule, or accept through the blind faith, but honestly try to correlate and coordinate them with physical science. When we can satisfy ourselves there is something there, that will help mankind on its ever upward trend in evolution.

In the final anlysis, have we more than one science—that of man and his body? Where did man ever invent anything that is not already in the human body? Not the radio, telephone, wheel, fulcrum, ball and socket joint, the universal joint, building material, stress, torque, arch, hinge, etc., television, moving pictures, camera, etc. Every science known to man is represented in the human body. Know thyself and there is naught in all the microcosm or macrocosm to learn.

The science of bio-chemistry and materia medica teaches us that so-called death is caused by an unbalanced condition of the cells that go to make up the human body; that the cells themselves are deathless and will live on forever under proper care in culture, where a balance can be maintained.

Knowing that there exist forces on a higher plane of vibration than our present concept of three dimensional life, should we not study these forces? We may find the "Fountain of Youth." Cells are deathless, and we have to admit that the best of us are 90% ignorant. Under the accepted rule of pure science are we permitted to ridicule, spoof, or accept by blind faith that multitude of unknown facts? Or should we at least try and prove to our own satisfaction some of these forces? By even the sacrifice of our bodies, if need be, that we may leave behind for posterity knowledge it should have.

The following are simple rules of conduct and application that the person of average intelligence may utilize and demonstrate to himself the operation of some of these laws, without serious strain upon the brain, nerves, or any other portion of the body.

Man can, with careful practice, very rapidly put into operation many millions of brain cells heretofore dormant.

1st—One must learn to concentrate. That means learn to fix the mind on only one object, to the exclusion of all other surroundings, for about one minute. (Most people are incapable of holding their thoughts on one object for even 15 seconds without the mind wandering off to something else.) With a little practice this can be easily accomplished.

2nd—Press the finger on the lower extremity of the spine at the end of coccyx (tail bone) then hold the sensation of pressure left there by the fingers in the mind as long as possible (usually about one minute after you have repeated this several times).

Repeat the pressure but move the pressure sensation of the finger up the spine with the force of mind, until it reaches the positive pole of the *medulla oblongata* just above the atlas of the spine. Should it stop along the route, repeat the process until you feel it hit the positive pole of the *medulla oblongata*. At first this will seem pure imagination, but just keep it up for a week and you will soon discover it is a whole lot more than imagination.

Thirty minutes per day for seven days would probably give one of the worst headaches at the base of the brain ever experienced, but "That's All." Five minutes per day for six days (resting one day) then repeat over a period of months if necessary and you will suddenly come to the realization that things you used to forget you will now remember without effort; that you can more fully analyze complex problems without fatigue; that your ability to assimilate knowledge has increased, etc.

From here those few who succeed will, without seeking, get higher and more complete knowledge of the natural laws of the great Creator of all things. Others will become discouraged and spoof at something they know nothing at all about.

The above is a harmless kindergarten lesson on the utilization of that most potent force in man, the Kundilini.

All material contained in this article has been proven and demonstrated. Many of the scientific instruments used were especially constructed to handle some of the delicate tests made. Many were proven by numerous repeated tests by many different persons. The writer is not concerned as to whether or not the great I. G. P. (Ignorant General Public) accepts or rejects any or all of the statements or tests herein referred to. This article is written for the benefit of those few persons capable of utilizing near 10% of the brain power of man; that mankind may evolve.

My Support

by MARION B. SHOEN

My real support is not beneath my feet,
But 'tis a magnetic ray that holds me fast;
'Twas stretched from high heaven at my first heart-beat,
A silver cord of love while life shall last.

My real support is not in earthly things,
'Tis not in food and drink, nor in the shell I wear;
But in my heart that grows a pair of wings
To carry it above all earthly things.

DREAMS

By JESSAMINE S. FISHBACK

(Continued from last month)

INTENT and intent only should constitute the guilt of a criminal act. The developed perceptions and understanding of the requirements of an enforced mode of living should constitute the responsibility of the individual for behavioristic reactions to the stimulus of his surroundings.

Advanced thinkers are shackled by the ever-present menace of penalization for divergence of opinion from the ruling element in every mixed group. Persons are incarcerated in asylums for failure to conform to imposed regulations of their behavior when the laws are reproached by greater violations by others entrenched behind the power of wealth and political preferment

Life is a state of tension between the tendency to live passively according to the psychic law of gravitation that leads by instinctive sense along the path of the Ego's life plan and the desire to conform peacefully and creditably with the imposed mandates of social customs called morality and right. Men are paid in money and in honors for shooting hill-billys and gangsters who have seen the glory of dishonest wealth. Men who have another slant upon the section of reality their faculties can apprehend are allowed privileges of which the stolen and clumsily acquired profits of the exploited class would not be a tithe because their method is first to create law-making machinery to protect their operations. Both kinds preach the same doctrine of universal brotherhood, equality before the law and justice in the administration of government while they are equally unbalanced in their sense and conception of the relation of the things they do to the things they force others to do, or in the inconsistency of their own acts and their sense of intrinsic right and decency.

The Mystery of Evil that complicates the eternal riddle of the world involves the spectacle of human self-destruction through modes of living and propagating that surely, through the elimination of developed spiritual powers finally end in the extinction of the advanced races.

Small groups of the predatory types, once they are entrenched behind the power of wealth seem to paralyze the race thought of the masses. An inimical personage can fortify himself within a maze of legal enactment and usurp great resources that belong to all in equal equities and be, not only tolerated, but treated as a superman. Without a struggle the masses surrender their rights even to think and to study out the extent of the moral obliquity that enriches a few to proclaim themselves as "creators" of a great industry when they are the greatest menace to spirituality, to psychic development which depends upon freedom from overtension and the strain of repressed expression and a menace to world peace.

In a maritime nation, if each individual did his own thinking, the temptation to promote war and monopoly for greed could be prevented by the conscription of wealth of the few by the many instead of the conscription of the life of many for the "legalized" benefit of the few.

Every individual has a psychic connection with the Divine, a faith in the final attainment of the goal of immortality, but faith to grow in the unfoldment of perceptivity we call evolution of soul, must be exercised. When a race surrenders its right to think and to act in accord with the conclusions of its thought it is committing the sin which nature never pardons, the murder of its future descendants, the suicide of the race itself.

The categorical imperative of LIFE is to Live. Every power, every faculty, every quality that is a constituent of life falls into dormancy, atrophies and dies from disuse. Human physical character disintegrates in two generations of conscious mental laxity. But such lapse in itself is not the major calamity. That is the psychic and spiritual breaking down of which the outward degeneracy is the outward and visible sign.

The purpose of individual education is the direction of the powers to their best purposes as they naturally unfold. The purpose of human life is the schooling of the race through experiences and their uses for the perfection of the Ego for the higher plane of the sublimnal functioning, for Immortality.

The development of new faculties is evolution. On the spiritual side it is the manifestation of new psychic perceptive powers.

Man creates nothing, conceives no principle that has not existed in the infinite forever. His destiny is the clearness with which he learns to discern the relations that exist between the already existing facts of truth.

The mentality on the subjective, the unconscious and the will directed conscious planes functions in the perception of new relationships, changed proportional complexities and rearrangements of facts to each other. The thought formulated as definite ideas, manifests as inventions, constructions, devices for the conversion of natural forces to human benefit. But no mind can function at its full capacity, no personality can unfold its greatest potentiality under the stress and tension of antagonistic thought, of verbal opposition and of material obstruction.

When the progress of a race is interrupted the ego is distracted. Doubts, fears, questionings of the validity of the evidence of the senses and weakened responses to inspiration and intuition are the results.

The highly organized mental types are the more susceptible to the strain of legal and customary compulsion in conflict with the inner sense of right. Hope dies when dreams fade as the prospect of their realization recedes farther in the murk and complication of the so-called "system" in which "Crime does not pay," because no policy of oppression and graft is outlawed so long as it pays the predatory class.

Sir Isaac Newton, Lamerton, George Sands, Tolstoi, Bacon and scores of others, the fruits of whose intellects have enriched humanity, have so suffered from the conflict between their inner sense of right and the duties imposed by an antagonistic race thought that each required the reassurance of friends to enable him, at times, to believe in his own sanity.

When crime ceases to pay we will have government by the people—and far less of government than we have today. The strain of constant mental conflict will automatically abate. Borderline cases of mental alienation by compulsory self-destruction of the individual ethical sense will be reduced from the frightful percentage of practically a hundred per cent in some groups. Moral laws will reach the superior criminals who scorn direct methods and modes of acquisition that involve personal danger. There will be less money to pay for "enforcement" and hunting down the hill-billys who have tried to imitate the higher-ups while suicides are increasing at a terrifying rate and statistics say that in the present state of unrest people are passing the border line and becoming pathologically insane so fast that another twenty-five years will see fifty per cent of the world's population incapable of discriminating between right and wrong in the sense of ethics and the decalog.

Columbus was a dreamer. His vision of the possibility and advantages of circumnavigation won for him the sneers and jibes that distract the "impractical" who place ethical above money values today. He died in mental agony from disappointed effort—and the benefits of his thought are deflected largely to commerce and international financial enterprise.

Edison gave the world a new light—and starved twenty years before he could "sell" his idea for enough lucre to construct the media of bringing it into visibility. He gave the money-mad races the picture industry, the immature fruits of which are the silly productions of second-rate intellects in too many cases, but will come into its own. What the aural radio has done for sound the concepts of the great dream-

(Continued on page 24)

...FLORIDA...

Forty-second Annual Assembly

Southern Cassadaga Spiritualist Association

CASSADAGA, FLORIDA

Near the beautiful city of DE LAND, "The Athens of Florida"

Winter Season — January, February and March, 1936.

World-Renowned Speakers and Mediums:

DEAN FREDERICK EDWARDS
DR. W. T. SHERMAN CULP
HILLIARD HOPE LANGFORD
ARTHUR FORD
MAUDE KLINE
P. L. O. A. KEELER

Fine Modern Hotel—Beautiful Auditorium

Illustrated 1936 Programs upon request—
Write R. G. Pressing, Box 2,
Cassadaga, Florida

Turn Your Talents to Success

Numeroscope and Lucky Days.....$1.00
REGULAR $5.00 READING—Personal Numeroscope, Horoscope, Best Days, 3-year Forecast. Ask questions.....$3.00
Send full original name; date, month, year of birth; married name; present signature.

MARY ADAMS
6331 Kimbark Ave. Chicago, Ill.

THE AGELESS WISDOM

Qabala, Tarot, Healing by Color & Sound, Esoteric Astrology, Alchemy, the Science of Numbers, Practical Psychology for Self-Betterment. Study the fascinating science of the adepts. Graded courses complete with all accessories. Personal help, minimum expense. Enclose stamp for details.

HERMETIC SOCIETY
2731 Hampden Court Chicago, Ill.

Have You Seen Our Cat?

A fine, large, beautiful cat with colored coat is symbolic design; has a tale of quality—star-lore to inspire power to your purpose.

This new 40-page catalogue is descriptive of Llewellyn Publications. Astrological books with a purpose for people who think. Besides birthday readings and special offers, it contains detailed descriptions and tables of contents of important books on astrology for layman, student and practitioner.

Send stamp for this unusually interesting cat.

LLEWELLYN PUBLISHING COMPANY
8921 National Blvd. O, Palms
Los Angeles, California

Special Announcement

To every reader of The Occult Digest who will send us two new subscribers we will give a one-year subscription to THE OCCULT DIGEST.

NUMEROLOGY

Your Name Analyzed — *By Mary Adams*

Send full name and present signature, also year, month and day of birth. Communications without name and address will not be answered. Analysis should pertain to yourself and not to someone else. Address NUMEROLOGIST, The Occult Digest, 1900 North Clark Street, Chicago, Illinois.

Names are not analyzed privately for a stamped, self-addressed envelope. The service in the magazine is free and is designed to help those who are in distress.

M.T.B., Mass.—Mary T. B—— is a good signature and shows that you are honest, reliable, make a good home and are fond of your family and friends. You think clearly and are systematic.

J.G.S., Ill.—You are fond of change and excitement and new experiences. Your name is very harmonious. You are fond of society and if in business would make a good salesperson.

V.M.C., Mich.—Your signature is not good. You should use your full name for any abbreviation puts you out of harmony. You have a good head for details; power of analysis, ability to handle routine, fond of music.

E.M.H.B., Ore.—You have much personal magnetism and are able to meet the public. You can inspire people. Use your first name and the initial "M," thus E—— M. B——.

M.D.C., Mich.—Drop your middle initial and use just your first and last names. There is no reason why you should develop the same disease that your father had. Control your diet; stop worrying about yourself; have frequent medical examinations and your health will be all right.

R.E.K., Colo.—Both your full name and your signature are good. You have dramatic talent, a keen sense of humor and enjoy the good things of life. You are also interested in occult subjects. Do some reading along these lines.

A.A.L., Mexico—You are a hard worker; good at routine with a good memory; very active and dominant. You want what you want when you want it, yet for all that your nature is reserved and somewhat repressed.

B.J.A., Calif.—What you lack is not confidence in yourself but concentration. You are just making excuses for yourself. You are restless, have too many irons in the fire. Until you can settle down you will not be either happy or successful. Your signature is all right. Sit down and look yourself over—honestly.

J.E.N., Ore.—Your full name is good, but your signature is not. John E. N—— is much more likely to bring you success. You need a broad field of activity where you will be in contact with people.

N.W.Q., Calif.—You are versatile, fond of change and new experiences. You would make a good salesperson; but you are apt to be too restless. Your name should help steady you.

T.P.P., Calif.—I doubt if you can attain success under the name you have been using. Your real name seems better.

E.A., Calif.—Your present signature is good. You are versatile, original, independent; physically active; generally wide awake and progressive.

M.E.H., Pa.—Your full name is perfect as it is identical with your birth date. This is excellent. You are very versatile and deeply interested in occult subjects. You should turn your attention to these lines.

B.M.C., Ill.—You are an "old soul" and should seriously study occult subjects. Your life has had many ups and downs, but you have overcome all your difficulties. You have great possibilities.

D.J.H., N.J.—You are very persistent and capable of great concentration and the handling of details. You suppress your feelings more than you should; perhaps you are shy. Your name should help you become more expansive and conquer this handicap.

B.C., Ill.—You are very proud of your individuality, being "different" and what you consider "original." You are artistic and magnetic.

M.V.D.M., Mich.—You would make an excellent clerk, statistician, librarian or teacher. You are artistic, gay and social; generous; good-natured.

J.P.F., Wis.—Your best signature is J. P. F——. You are practical and business-like but possibly a bit selfish. You are good at figures, system and routine.

F.H.T., Calif.—You must change your signature to F. H. T—— or else change your name to Herman. You are practical, logical, systematic, conservative and should succeed along practical lines. "Keep on keeping on" and success will come.

K.J.S., N.Y.—Your present signature is all right. You are restless; anxious for new experiences and change; artistic; social; not very stable nor dependable. Learn to concentrate and to be honest both with yourself and others.

H.L.G., Calif.—Your husband is practical, logical, dominant; a very strong character. You let your imagination run away with you. Think more of your husband and less of yourself if you want your marriage to be successful.

M.H.P., Wash., D.C.—Do not use your middle name—just the "H." You are inspirational; love harmony; are dependable and honest. Should be a good talker or teacher. Excellent in handling details.

A.W., Calif.—You are too analytical and practical to be a song writer. You lack imagination and sentiment. Try to get into some commercial occupation for your bread and butter; and write songs for amusement, not as a business.

PSYCHIC REVELATION

Your Problems Solved by Za'del

You are allowed one question. Please write briefly and plainly. Questions without name and address are not answered. Address ZA'DEL, The Occult Digest, 1900 N. Clark St., Chicago, Ill.

Questions are not answered privately for a stamped, self addressed envelope. The service in the magazine is free and is designed to help those who are in distress.

B.K., Colo.—No, but other means will be afforded to give you your heart's desire.

E.F.D., Calif.—Some very helpful changes will come to you, but not before February or March of 1936.

V.M.C., Mich.—Very commendable and you cannot fail.

E.S., Ore.—Not at present; later you will fill in your time where you are.

J.S., Ill.—Not indicated

M.C., Mich.—You cannot fail; success and blessings to you, noble ones.

S.W.P., Can.—You are not ready for either but both will come. Have patience.

M.A.W., Mich.—There are many obstacles; one great one is your health. We do not advise it.

W.J.R., Ill.—Not for you. Take the one nearer home and be happier.

S.R.R., N. Y.—Entertain your plans but wait; only time can bring the fulfillment.

V.A.L., Ind.—Everything must be complete before it can be given to you. In fact, you needed a rest. When the rest period is over, information will come clear again. Psychic fatigue often comes where great problems are the issue. Be assured.

A.R.T., Tex.—Your problem will be settled in your favor after which your sky will clear. You are finishing a cycle and things which look dark cannot enter into the new cycle. Keep your courage.

C.I.VonR., Calif.—You can plan for about the middle of 1936.

F.L.H., Calif.—Your son needs to be relieved of all studies for one year, allowed to be free to do the things that interest him most, fresh air and sunshine, a quiet child to play with, a diet of fresh fruit and vegetable juices with plenty of milk and rest between meals. His digestive organs cannot take care of solid foods. You worry him by too much attention; tell him he can, rather than always, he can't.

K.J.S., N. Y.—A big NO is your answer.

C. W. B., Ind.—Health can be restored by the proper food and herbs, providing the patient has the courage and self-control to follow it through; a year is necessary to rebuild the body tissues.

V.McL., Calif.—Yes; time not indicated.

L.A.B., Tex.—You will have an opportunity to earn it within the next few years.

R.H.A., Calif.—Do not sell; your place is more valuable than you think.

What's on your MIND?

JODAR says:

"Everything that has ever happened to you is on your mind like a series of impressions on a film. This film of mind is your blueprint of life."

You repeat past impressions over and over every day. To rid your life of undesirable impressions YOU MUST TAKE THEM OUT OF YOUR MIND.

PSYCHO-ANALYSIS is the only scientific method of doing this. It is easy to learn and to use.

Send for the free booklet, "Psycho-Analysis, The Glorious Pattern for Living," which describes this wonderful method.

JODAR INSTITUTE
Division of Psycho-Analysis
Dept. OD-1
Box 5515 Metropolitan Station
Los Angeles, California

HIGHWAY to HEALTH
is revealed in our magazine which also describes our **TROPICAL PARADISE of SCIENTIFIC LIVING** in Panama.
Write for FREE COPY
HOW TO LIVE
Hugo, Oklahoma, U. S. A.

TRUMPETS

Three-Piece Fibre	$2.75
Three-Piece Aluminum	2.75
Fortune Telling Cards	1.00
Birth Date Calendars	.25

We pay postage. C.O.D. orders you pay P.O. Fees.
J. M. SIMMONS & CO.
19 W. Jackson Blvd., Rm. 210 Chicago, Ill.

Land and City Property Trading
Complete Course of 20 lessons in the Science of trading. How to make 3, 4 and 5 cornered deals. How to turn a property 7, 8 or 9 times over. Enclose 10 cents for booklet (Mental vs. Physical).
F. G. LINDBLOM
1712 West Third St. Duluth, Minn.

THE POWER OF PERSONAL MAGNETISM
(HOW ATTAINED)
By YACKI RAIZIZUN
A wonderful little book aiding you in the development of your own powers of concentration. Contains Breathing and Physical exercises—teaches you the development of the Will and contains general information unexcelled in any other work on the subject of Personal Magnetism.
While they last.....35c
The Occult Book Mart
1900 N. CLARK ST. CHICAGO

Of Special Interest
TO ADVERTISERS!

THE OCCULT DIGEST magazine offers you an opportunity to place your product before the eyes of a great portion of the population of different countries that are not reached through any other publication.

THE OCCULT DIGEST has International circulation—goes into the best of homes—is read by potential purchasers of every known product—is not thrown away—is kept as a reference for future time; therefore your advertisement will remain alive indefinitely.

Many of our advertisers have been with us since 1925. This fact testifies to the merits of THE OCCULT DIGEST as a medium to reach buyers of your products.

THE OCCULT DIGEST has a greater percentage of news-stand sales than any magazine in its class. Advertising rate on application.

THE OCCULT DIGEST • 1900 North Clark Street CHICAGO, ILLINOIS

SUBSCRIBE TODAY—AND READ THE OCCULT DIGEST

• Don't Miss the Next Issue

Do You Say

Ad'dress for *A-dress'*
Dat'a for *Day'ta*
Kew'pon for *Coo'pon*
Bowe'kay for *Boo-kay'*

The first pronunciations are all incorrect.

● **Should you like to enrich your vocabulary, improve your speech, and *know* that you are speaking correct, effective English?**

Correct English

(How to Use It)

A monthly magazine (edited by the international authority, Josephine Turck Baker, Ph.D.) will keep your speech correct—alive—distinguished.

● **Tear the "coo'pon" NOW and you will receive a SAMPLE COPY BY RETURN MAIL.**

Correct English Publications
Evanston, Illinois

Send me a copy of your magazine by return mail. I am enclosing ten cents in stamps or currency to pay the mailing charge.

Mrs.
Miss
Mr._____

Address_____

_____

You Should Read
"HUMANITY"

No publication in existence like it. Issued monthly from a little ranch in the foothills of the mighty Rockies. Edited by a plain farmer whose feet are in the furrow while his eyes are on the stars. Battling for a New America and a Civilized Civilization. A torch in the world's midnight darkness. Radiant with Life, Labor, Love. With every yearly Subscription to the Magazine is sent joyously a FREE copy of "HELLO HAPPINESS"—the Book that Nobody Can Buy. Tells you how to live a Hundred years in Health, Happiness, Vigor and Efficiency. Sent only to The Elect whose subscriptions to HUMANITY are paid for 1935. A Dollar Bill turns the switch! Back numbers, 25c.

MORTON ALEXANDER, *Editor*
Rt. 1, Box 213 Arvada, Colo.

Ask your News-Dealer for

The OCCULT DIGEST

If he says he hasn't got it send us his name and address. We will send him a sample copy Post-Haste.

THE ROCK OF TRUTH *or*
Spiritualism, the Coming World Religion

Do not fail to read this enlightening book from the pen of J. Arthur Findlay. A sequel to his first book, "On the Edge of the Etheric"—it holds your interest from the first page to the finish. It tells the truth about the origin of the various world religions and tries to enlighten the reader upon the truths of Spiritualism. $2.00

THE OCCULT BOOK MART, 1900 N. Clark St., Chicago

THE SECRETS OF HANDWRITING REVEALED

Send several lines of your own handwriting—preferably something you have already written. Communications without name and address will not be answered. Address Grapho-Analysis, The Occult Digest, 1900 N. Clark Street, Chicago, Illinois

Your Handwriting Analyzed *By Knute O. Holm*

L.E.S., Penna.—Ability for planning and organizing is brought out in the formation of the "f," and the "n." You are neat and very particular, a bit too critical. It would be well if you watched this trait.

E.F.D., Calif.—Being of a shrewd and calculating nature, at the same time conservative you have a good business head; the "m" shows you are inclined to be timid. This prevents you from going ahead as you should.

A.L., Mexico—Aggressiveness and a powerful determination are outstanding traits in your character, this, with several other traits, indicates that you have executive ability. Your greatest danger lies in over-indulgence in the gratification of physical appetites.

M.E.D., Mich.—Some of the capital letters disclose a desire to fill a responsible position. And while you are capable there are some weaknesses that you need to overcome. One is that you are a bit too obstinate.

B.K., Colo.—There are many interesting angles to your writing. Your restlessness drives you rapidly from one subject or interest to the next. It would be best if you could slow down a bit. New and strange places hold a strong fascination for you.

E.A., Calif.—The reason why emotional influences do not affect you very much is because your feelings are held in check by reason. Initiative and shrewdness are both shown in your script. Yet you need to develop a more driving determination.

C.E.K., Penna.—We would not advise medicine as a profession, unless you specialize in psychiatry. It is the mystery of the profession that appeals to you. Ability along several lines is indicated. But you are not using any of them.

J.A., Calif.—Energy is disclosed in your script. This energy is muscular in nature and you need to occupy yourself with something that uses up this energy. But there are times when you are too much in a hurry. Do not sacrifice accuracy for speed.

J.J.M., Calif.—The pointed formation of some letters shows a good deal of curiosity. It indicates your mind possesses a penetrating quality, but you are spreading your interests over too many subjects. Still the condition of the writing proves you are particular and careful.

J.G.S., Ill.—An analytical mind shows in the shape of the "n," indicating you have natural ability to go into things in which you take an interest. Some of the loop letters also disclose a creative imagination. Your mind works systematically and first creates in the imagination what you wish to do.

K.J.S., N.Y.—The initial stroke on some of the letters shows that you have an active sense of humor. And at the same time very loyal to your own codes and ideals; there is a strain of satire running through your writing that you need to eliminate.

E.E., Mich.—Although you have ability to concentrate this is upset by your restlessness. This latter trait is intensified by your liking physical activity. Hiking, swimming or dancing ought to interest you. Do not spread your interests over too many subjects.

E.H., Ill.—Perseverance plus initiative are two of your good points. You do not hesitate to go into things that you know should be done. You possess the ability to stay at a task until it is finished. Once a habit has been formed it will be very difficult to overcome.

R.B.L., Calif.—Skill in the use of your hands is shown in the formation of the "r." You have ability for doing things well, and do not spoil it by being critical. You could succeed in almost anything requiring dexterous hands and care in details; considerate and not difficult to get along with.

L.M.D., Ky.—There are traits which tend to undermine your self-reliance. You are too contractive and need to expand your mind and latent powers within. You are so cautious that it amounts to timidness. This is holding you back. You need to be more definite.

E.H., Calif.—It would help you if you could overcome your sensitiveness; the sensibilities are highly developed and you take things to heart too much. Your fervent mind is able to absorb and handle many things.

M.M., Ga.—The speed of the script proves you are enthusiastic. You go into things with a will. The initial stroke on some letters also proves that you possess an active sense of humor, a friendly nature and sociable disposition. There is a tendency towards free spending that may develop into extravagance.

D.J.H., N.J.—Mental energy and an unusual ability to concentrate are two of your outstanding traits. Your mental agility is so pronounced that there are times when you go just a bit too fast. Your ability to instinctively grasp things proves there is not loss of comprehension.

B.C., Ill.—You are hopeful at heart, but very matter-of-fact in mind, while you trust for the best you do not take anything for granted. A well developed color sense, and an understanding of graceful lines both show in your script.

ASTROLOGY

Your Question Answered by Astrology — *by Haasan Osiris*

One question only answered. Enclose full birthdate, place and hour of birth. Question should pertain to yourself and not to someone else. Communications without name and address will not be answered. Address Astrologer, The Occult Digest, 1900 N. Clark Street, Chicago, Ill.

M.F., Ind.—That is just the trouble with your life. You'd have more excitement and better luck in Indianapolis, Louisville, or Columbus, O.

E.H., Ill.—No you will not be that way all of your life. Important changes develop in 1936—keep hope.

E.L.M., Cal.—It is impossible to answer your question in the magazine.

V.M.C., Ohio—Venus, Mercury, Mars and Neptune were adverse at your birth. The other planets were good.

A.B., Colo.—Outstanding things are: possible litigation, jealousy and enmity of some friends, slight ill health but gain through those older than yourself.

L.M.D., Ky.—The prospects are very good in November, 1935, and again in March, April or May, 1936.

M.LeF., Mass.—Advise you to proceed as you had planned, although some delay is attached thereto. You will win in the end.

A.L., Mexico—July, August or September, 1936, is a favorable period for your voyage and permanent change of residence.

J.A., Cal.—You will be happy after your 32nd year. Have patience until then. Use the experiences you are having now to build your wisdom.

M.E., Ind.—The last half of 1936 makes it possible for you to again get back upon your feet and make a good living.

E.F.D., Calif.—The marriage you speak of would be a decided mistake. Advise you to reconsider it.

B.K., Colo.—Everything is completely in your favor. Make the change of residence and you will be both happy and successful.

M.C., Mich.—A delay in plans for your grandmother's change of residence, but it will later be accomplished.

S.A.G., Ala.—January, June or August, 1936, is the best date for offering your place for sale.

M.T.B., Mass.—The change of residence is not advisable. Suggest that you postpone it for the present.

B.C.B., Mass.—Answers to such questions as yours are not written in the stars.

J.B., Kans.—The answer to your question is no. You will both have different mates later.

L.L.G., Nev.—You are doing the proper thing. Marriage as you plan will be a success.

J.E.D., Canada—Market your invention to the first party you had an offer from.

H.W., Pa.—Watch-making, inventing, drafting, architecture and designing are among your fortunate lines. Forget the others.

K.C.D., N.J.—Wilmington or Pittsburgh are both favorable for you. Not the others you mentioned.

GAZING CRYSTALS

Imported from Czecho-Slovakia
Beautiful, Clear, Flawless

2 -inch	Each	$ 2.00
2½-inch	Each	2.50
3 -inch	Each	3.00
3½-inch	Each	5.00
4 -inch	Each	6.00
5 -inch	Each	10.50

Crystal Base, highly polished black, unbreakable composition material each 60c. Send for free pamphlet on the Art of Crystal Gazing.

Astrological forecasts for 1935, $1.00
Glass Stand, pyramid style, $1.50
Glossy black leather rug to place beneath crystal, size 6 inches square, each 50c.
Hardwood Ouija Boards, each $1.60 postaid
Dealers and distributors write for wholesale prices.

J. M. SIMMONS & CO.
19 W. Jackson Blvd., Rm. 210 Chicago, Ill.

ARE YOU COMPLETELY HAPPY!?

● If not, there is something wrong. It is your birth-right to be so and your stars can point the way to happiness and success. Thousands have been guided to the pinnacle of happiness and prosperity with the advice contained in a personal horoscope.

● For a limited time I am giving YOU an opportunity to secure your life horoscope with brief monthly indications for the next year, for the ridiculously low fee of

$5.00

● I can only accept a limited number at this price, so get your order in early, for there will be hundreds who will take advantage of this chance to secure the services of a Certified Professional Astrologer at this price.

HAASAN OSIRIS
633 N. Dearborn St. Chicago, Ill.

Bagdasar (BAG-DA-SAR) **Krikor** (KREE-KOR) **Baghdigian** (BAG-DIG-YAN)

DO YOU WISH TO KNOW THE JOYOUS PURPOSE FOR WHICH YOU WERE BORN?

"The Forgotten Purpose"

"THE MOST AMAZING BOOK OF THE AGE"

Order Today — as the Publication Is Limited — Postpaid $1.00
Department O, Box 4601, Station E — Kansas City, Mo.

INVENTED

EYE-LANGUAGE — A Necessity in Life, Business, Society and Party games. Testimonials from Business schools, Universities, Clergy and Scientists. One page of instructions — easy method, $1.00.

A. HONIGMAN
4853 Jeanmance Street
OCB, Montreal, P. Q., Canada

By the Enlarged and Revised Seventh Edition

STUDENT CHART READER

of Horoscope Indications

This is in reality A NEW BOOK by Llewellyn George as it has been completely revised and enlarged to 300 pages, double the size of the former page. Contains more than 400 readings which include the indications of the planets by aspect, sign and house position, both natal and progressed. Special attention is given to the Ascendant Sign as related to personality, physical appearance and mental tendencies to assist students in determining the true Ascendant of uncertain birth times. Twenty-four pages are given to Transits alone. Unexcelled for *class work*. Indispensable to the *home student*.

Printed in 10-point type on India tint paper; detailed Index; size, 5¼ x 8½ inches; beautifully encased in Duco-art embossed covers of rich orange.

Postpaid $2.10

THE OCCULT BOOK MART 1900 N. Clark Street, Chicago

Are you **MOVING?**

● Why not live among people who think as you do and be happy with your Occult books?

● Housekeeping and sleeping rooms. Rates reasonable. Steam Heat. Hot and cold water in every room. Garage accommodations.

● 1904-6 North Clark Street, corner of Wisconsin, opposite beautiful Lincoln Park, Chicago, Illinois.

If You Enjoy Reading THE OCCULT DIGEST Tell Your Friends About It

BOOKS
You *Should Read*

ARROWS OF LIGHT—from The Egyptian Tarot—by John H. Dequer. A practical application of the Hermetic System of Names and Numbers, based upon the teachings of The Brotherhood of Light. If you are interested in Numerology you will want this book. Beautifully bound in blue, with gold letters $2.25

TAROT CARDS. The Tarot Cards came originally from the Gypsy Fortune Telling Cards of the Middle Ages and modern students of Occultism have discovered that they veiled a much profounder meaning and furnished a Key to the Mysteries of Man and Nature. "The Key to the Tarot" gives the history of the Tarot Cards, their allegorical meaning and the methods of divination for which they are used. The Tarot Cards and Key to the Tarot, in neat red box.....$3.00

THE ROCK OF TRUTH or—SPIRITUALISM, THE COMING WORLD RELIGION—by J. Arthur Findlay. The author of this book gained world-wide recognition last year through the publication of "On the Edge of the Etheric." In this country it was the most widely reviewed book of the year. "The Rock of Truth" tells the truth about the origin of the various world religions and tries to enlighten the reader upon the truths of Spiritualism. Mr. Findlay has again proved himself one of the most advanced thinkers of the day. His thoughtful and carefully prepared statements must appeal to all thinking people and in time create a profound change in the religious and philosophical outlook of humanity.
Cloth $2.00

WHEN IT WAS LIGHT—The Message From the Stars—by Henry Lee Stoddard. Only a small per cent of the people who live in this "Twentieth Century of progressive thought," though presumably well educated and cultured, view the heavens with any degree of wonder and seemingly are not impressed with the glory and profound works of nature. Inasmuch as the Bible *Glorifies* the Sun, the Moon and the Stars, why not learn something about them and thus learn what the Bible means in thus glorifying them? The purpose of "When It Was Light" is to give to the world the *Truth,* that it may influence civilization and mold the minds of the present, as well as the coming generations. With this principle in view the author has not hesitated to be frank and outspoken in presenting the Truths herein uncovered for the first time within twenty-five centuries. Never sold for less than $10.00—while they last $4.00

The Occult Book Mart
1900 N. Clark Street, Chicago, Illinois

Bringing Your Stars to You — (*Continued from page 14*)

activities now. Follow your own hunches and impressions. Go to see people at a distance, promote your business, write letters, advertise, look for work and keep going no matter what departments of life your interests may be centered around. A good time to start new ventures of all kinds.

VIRGO

(For those born between Aug. 23-Sept. 22)

Set about carrying your ideals through to a successful conclusion at this time. Nothing can stop you now except your own fears. You have done too much worrying recently, so snap out of it now and keep busy. Much constructive work can be accomplished if you concentrate upon definite plans in November. New friends are on the horizon for you who prove to be both pleasant and beneficial.

LIBRA

(For those born between Sept. 23-Oct. 22)

The first half of the month may seem to hold some limitations for you but they are not serious, not as much so as you think. All through the month there are romantic experiences among your friends or family and favors from other people. Opportunities that you have been waiting for in your work should mature profitably at this time. Probably have a raise in salary or other increase in income. It is a progressive month—make the best use of it that you can think of.

SCORPIO

(For those born between Oct. 23-Nov. 21)

The month is alternately good and adverse for you in Scorpio. Do not take rumors or reports too seriously and keep your imagination within the bounds of reason. You are apt to be suspicious of your friends or close relatives now which would get you into difficulties. Reserve your opinions until another time and do not be too quick to speak your mind now. Guard the health, prevent accidents in traffic and in the home and sign no papers without expert counsel.

SAGITTARIUS

(For those born between Nov. 22-Dec. 21)

You will be filled with all sorts of ambitions now but will lack the opportunities to carry them out. Be conservative. Do not go to extremes in anything and all will be well. Spend the month preparing yourself for bigger and greater conquests than ever before, so that you will be ready for them in February and March. A tendency to be too extravagant must be curbed and also shun all arguments that do not directly concern you.

CAPRICORN

(For those born between Dec. 22-Jan. 19)

The first half of the month inclines to unlimited success, depending upon how much energy and effort you put forth to attain your desires. During this period go after things in a self-assured way knowing that success depends upon your own diligence. But during the last half of the month you better take things slow and easy. Now you should guard your health more than usual and take no unnecessary risks or chances. Some things will be temporarily delayed, but not for long.

AQUARIUS

(For those born between Jan. 20-Feb. 19)

Travel or opportunities for travel are scheduled for you here. Hopes and desires of long ago may mature and new ones will come to mind. You will be in the mood to clean up things of long standing and there is no better time to do such things than now. Popularity, gains, increases, friendships, good health and trips are all to your house now. It will be a busy, profitable and pleasant month if you keep yourself busy with those things near to your heart.

PISCES

(For those born between Feb. 20-Mar. 20)

Pleasant surprises, sudden gains, unexpected benefits and good fortune will smile upon you at some time during the month. All of you in the Pisces family will experience at one time or more during the month the realization of some special wish. Good health prevails. Good news from a distance. But news of sickness and bereavement also reaches you now. Generally speaking the month sums up to be a most progressive one in every department of your life.

Dreams — (*Continued from page 19*)

er will eventually do for waves of higher vibrative rates. The technicolor art will be toned to a scale of naturalness.

Photophonography and thought transference are so close kin that a few more years, had the wizard been spared to humanity, would have seen the visible construction of his finer recording mechanism—his "machine for talking with the dead."

But the great dreamers, the perceiving minds are the advance guard of each evolving racial type. The races have the choice of self-extinction through the elimination of the higher faculties as they appear or the segregation of each from its inherently antagonistic types to follow its logical course of unfoldment to the great source of thought from which the primitive spark of life derived—to where its dreams come true.

The Great Eclipse — (*Continued from page 7*)

earth in reshaping herself along the line of a new ecliptic, for it is just as necessary for the earth to go through her regeneration period as it is for man's body to die and be born again, or passing out of his present physical state and awaken again at some future date in the arms of his mother having begotten him a new body — a new Heaven and a new earth. From all evidence revealed by science, this earth has made several adjustments. The last one probably in the days of Noah, some 7000 B. C. Again some 15,000 B. C. when the islands of the Mu's were considered at a high stage of civilization, so is our old Mother Earth due for another adjustment in which the Bible simply affords us an Astrological forecast, left us by Masters in which Jesus came to teach and prepare all who were willing to sacrifice self to a higher plane of consciousness and be born again into a new heaven and a new earth. Every age or before any readjustment period upon this terrestrial, people have always been warned and places of safety provided for all who were ready to evolve to higher planes of living. These warnings came long in advance of any cataclysm period, records generally show this in research work. Each age advised according to its advancement of soul growth and spiritual understanding. Those who absolutely refused to recognize this higher power, would naturally, of their own free will and accord, fall backward in time and space, preferring to live in the fruits of the flesh for a season rather than to obey righteousness. And so this Age was given a Master who came and took on flesh, dwelling a little season in His day who taught as one having authority, the coming of the Son of Man, generally accepted in Astrological circles as the passing of the earth's drifting movements from the influence of the Sign Pisces of the last 1900 years into the sign of Aquaria, called the Son of Man in these early days.

The chemical texture of these two Zodiacal signs in the constellations will effect radical changes in physical bodies for the present Piscean Age under the present transition is of the water sign. Our bodies respond to 80 per cent or more of a water texture, according to the chemist report, it is fed by plant life impregnated by the sunbeam rays into the growing fiber and ripened into fruit and vine harvests to be absorbed as our needs require for daily food. The next age under the sign of Aquaria, which we are fast approaching, is an Air Sign, a barren sign, so to speak. Air and Water do not make a good blend in their separate stages, thus our bodies under this New Age of Aquaria must conform to the ethereal type structure ere we may go on in successful pursuits. The only great sacrifice under the water type body is, that under this present stage of evolution, our physical bodies become dual to that of our spirit mind; it is the sensual body and dominates to a large extent our passions, our appetite, habits, and tends to remain earthbound, reincarnating through the sex control, new life bodies after bodies for greater or less experiences in matter each life span. Under the next age under this ethereal sign of Aquaria, the birth control will gradually decline for a long season, or until some period when by transition the earth will have again come into another prolific Water Sign. Then souls will again beget them bodies for a new day and work out a new destiny in time and space. Paul rather indicates that flesh and blood cannot enter into this new dispensation, but must be changed to meet the Lord in the Air, which means a new body, a new Heaven and a new earth, and the beauty of it all, we are to be cared for during the time the earth is reshaping her destiny to receive this city "Four Square" pictured in Revelations, 21st chapter, and we have an opportunity to take part in laying the foundation of this new government as we wish to subscribe to this great and new day program. And, so mote it be.

AT LAST! *The Ideal Magazine You Have Always Wanted*

Science and Astrology

Monthly, 1/- England, 15/--Abroad, 14/ yearly

EDUCATION INSTRUCTION ENTERTAINMENT

Amazing discoveries; eminent and authoritative writers; will delight beginner and expert, scientist and layman alike.

Four complete courses of instruction running simultaneously; valuable articles; frank and fearless criticisms; controversial section — it is a magazine destined to lead Astrology in the field of progress.

Twenty-page personal and individual horoscope FREE to every reader sending annual subscription of FIVE DOLLARS (the Horoscope alone being worth this).

Subscribe immediately and avoid disappointment.

Published as an educational magazine in the cause of TRUTH with a view to establishing by scientific inquiry the validity or otherwise of the claims of Astrology, by:

SCIENCE AND ASTROLOGY LTD.

80/86 Regent Street London, W. 1. (England)

Let Me Tell You

About your business, travel, changes, matrimony, love affairs, friends, enemies, lucky days and many other interesting and important affairs of your life as indicated by astrology. Send for your special Astral Reading. All work strictly scientific, individual and guaranteed satisfactory. FOR MANY YEARS PRIVATE ASTROLOGICAL ADVISER TO ROYALTY and the ELITE. Write name, address and date of birth plainly. No money required, but if you like, send 15 cents (stamps; no coins) to help defray costs. Address: PUNDIT TABORE, (Dept. 401-G), Upper Forjett Street, BOMBAY VII, BRITISH INDIA. Postage to India is 5c.

REDUCED

from $5.00 to $3.00

Scientific Character Reading Simplified

CHARACTEROLOGY

By L. HAMILTON McCORMICK

Internationally Known Inventor-Author-Scientist (of Chicago)

Adopted by the University of Chicago as the Official Textbook on How to Read People at Sight

Lesson I: Preliminary Statement—Instructions and Suggestions.
Lesson II: Characterology — Author's tenets and Rules.
Lesson III: Temperaments—Complexion.
Lesson IV: Physiognomical Indications —Types of Heads.
Lesson V: The Forehead—Eyes, Eyelids, Eyebrows and Eyelashes.
Lesson VI: The Nose — Types and Meanings.
Lesson VII: The Mouth—The Ears—The Cheeks, Jaws and Chin.
Lesson VIII: Brain and Cranium.
Lesson IX: Characterological Dictionary.
Lesson X: Pathognomy—Supplementary Indications.
Lesson XI: Comparison of the Sexes.
Lesson XII: Memory, Reason, Judgment.
Lesson XIII: Features and Character.
Lesson XIV: The Gallian System of Phrenology—Longevity.
Lesson XV: Characterological Essays.

An intensive study of this course will enable you to read character at sight.

"CHARACTEROLOGY"

Is an Exact Science in 15 Lessons

Size, 8x11 inches, fully illustrated by plates, charts and diagrams over 500 pages.

Mail your check TODAY and own one of these Original Editions ..... Price $3.00

The Occult Book Mart

1900 N. Clark Street, Chicago, Illinois

ADVERTISE IN THE OCCULT DIGEST

NATURE'S PATH

Under the fearless and competent guidance of Dr. Benedict Lust, N.D., D.O., D.C., M.D., director and owner of "Yungborn" Nature Cure Resort, Butler, N. J., and Tangerine, Fla., commissioned by Father Kneipp of "Nature Cure" fame, to carry on the work of Nature Cure in this country. NATURE'S PATH champions the cause of Nature Cure and natural living the world over. No one who wants to keep abreast of the times in matters of physical, mental and spiritual health can afford to be without this powerful magazine.

And now, for a limited time only, NATURE'S PATH will give you with a year's subscription ($1.00) the famous and practical book, "Naturopathic Treatment of Disease," by Dr. Benedict Lust.

Take advantage of this unusual offer now and receive NATURE'S PATH Magazine for twelve months and the book, "Naturopathic Treatment of Disease," all for $1.00.

NATURE'S PATH, Dept. 10
343 Lexington Avenue
New York City

Enclosed is $1.00 (Canada and Foreign, $1.50). Please send me at once my free copy "Naturopathic Treatment of Disease" by Dr. Benedict Lust, and enter my name for one year's subscription to NATURE'S PATH.

Name.....

Address.....

City.....State.....

THEOSOPHY

Answers the Riddle of Life
Unveils the Mystery of Death
Brings Happiness to Those Who Understand

Send 10c for interesting pamphlets and catalog

THE THEOSOPHICAL PRESS Wheaton, Ill.

STUDY FOR THE DEGREE

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.), or Doctor of Divinity (D.D.) by correspondence in the quiet of your own home. Write for further information.

The College of Divine Metaphysics, Inc.
Dept. 8, 2811 N. Illinois Street
INDIANAPOLIS, INDIANA

The Beginning of Mind Discrimination

The End of So-Called Crime

Charles J. Clarke has struck the nail on the head in his latest book on CRIME — its solution and the Unemployment problem. He says, "The plan would be neither Communistic or Socialistic, but Capitalistic in the sense that all stockholders would be capitalists and each worker becoming automatically a stockholder of non-transferable shares or bonds would inevitably own a minimum portion of the reclaimed world."

Read This Book

It is good — it has Truth, *true intelligence* and Pre-Science and gives vision to the world mind of Today. Cloth cover, gold letters, $2.00.

The Occult Book Mart
1900 N. Clark Street Chicago, Ill.

Practical Palmistry — (*Continued from page 10*)

occult study. If excessively developed, it indicates a predisposition to melancholia, and a tendency to commit suicide, although a very decided dread of after life. It also shows the individual to be very sensitive and particular in most things, and fascinated by anything mysterious and occult: at the same time there is a curious indifference to public opinion. Its virtues are: Prudence, reliability, accuracy, wise judgment. Its failings: Fear of consequences, melancholy, indecision.

"When Apollo is deficient, it indicates a deficiency of artistic ideas and tastes, no desire for embellishment, a disregard for popularity and a nature tending more to materialism than to anything high or ethereal. If full, it indicates love of art, music, sculpture and literature of a poetical order, inventive and imitative power, love of beauty, perfection and show, as also of the applause of the world: such persons are usually eloquent and also affectionate, but owing to their high ideals, they are seldom fortunate in marriage. If excessive, it indicates vanity, frivolity, excessive vainglory, and a tendency to do anything for the sake of applause or renown. Its virtues are: Refinement, courtesy, eloquence, art, cheerfulness. Its failings: Frivolity, exaggeration, unreliability.

"When Mercury is deficient, it shows a want of intellect, no capacity for science or literature, resulting in a dull, negative, cheerless existence in which others do the thinking. If full, it indicates love of change, trouble and excitement, but eloquence, activity, cheerfulness, and desire for renown. Good capacity for scientific invention and commercial pursuits combined with love for occult studies, but extending only to the practical. If excessive, it indicates impudence and falsehood, also a love of gain to such an extent that any means will be used to acquire it, so that theft, kleptomania, cheating, etc., are the results. Its virtues are: Activity, adaptability, shrewdness, promptness. Its failings, deception, changeability, impulse, dishonesty.

"When Mars is deficient in development, it indicates a cowardly spirit, a want of self-command, and inability to lead or govern others. If full, it indicates courage, passive resistance, resignation in misfortune and resolution.

"That portion located under Mercury indicates passive courage or coolness, and that portion under Jupiter, active courage or aggression and promptness of action. If excessive and spreading into the center of the hand, it indicates defiance of manner, a violent, insulting and cruel nature. It makes the individual hot-blooded and impetuous, and unless the reason is strong, it shows an inclination to sensuality and tyranny. Its virtues are courage, decision, energy, enthusiasm. Its failings: Defiance, violence, harshness, cruelty, impetuosity, tyranny.

"When the Moon or Luna development is deficient, it indicates an utter absence of all poetical tastes and imagination, therefore the nature is prosaic. If full, it indicates a dreamy, sentimental nature, imaginative powers, love of mystery, power for occultism, a deep intuitive perception, reliability in dreams and presentiments: a restless, romantic and poetical nature, fond of solitude, but not much power of expression and no self-reliance. If excessive, it indicates irritability, caprice unregulated, a morbid, melancholy and fanatical imagination. Such persons would take pleasure in mournful and painful thoughts. They would have a sort of half-mad joy in cherishing each pain, a fond caressing of foes' fiercest darts. Virtues: Meditation, emotional sympathies, poetry, intuition, tenderness. Failings: Irritability, love of change, morbid imagination.

"When Venus is deficient in development, it indicates a cold, mean and selfish nature with no taste, in fact, an utter dislike for the society of the opposite sex, and not much life force or vitality, and whatever friendships are formed are purely of a platonic, and not of an emotional type. This, however, is rarely seen, as it is contrary to all else in nature, and is an outcome of a perversion of nature's law. If full, it indicates love of beauty, melody in music, dancing, a tender and affectionate nature, though of a more or less sexual order. It shows love of pleasure, a benevolent disposition, desirous of giving pleasure to others, and a wish to be prepossessing as well as a love of society, with capacity for painting, for musical and poetical occupation. If excessive, it indicates fondness for material and sensual pleasures, a nature given to debauchery, vanity, flirtation and inconstancy. It also shows a love of and a capacity for a long existence, especially when the part nearest the wrist is large. Its virtues are: Affection, service, benevolence, agreeableness. Its failings: Love of sensualism, inconstancy, depraved tastes."

To decide whether a mount is deficient, full or excessive, compare it with the development of the whole hand. For instance, if the Mount of Jupiter is deficient, the hand will seem lean and small in that particular locality. If full, there will be a fleshy development of flesh on that part, and if excessive, that part of the hand will appear large in proportion to the other parts. The same line of reasoning applies to each of the Mounts.

It pays to pay attention to the ads appearing in
THE OCCULT DIGEST

Scientific Healing — (*Continued from page 12*)

Every cell in our body reacts to or is directly influenced by the state of one's thoughts.

No one can expect to treat another who does not understand fully how to send a thought and when to send a thought, for thoughts are silent words embodying volumes of power according to the intensity or vehemence put behind them.

When any healer starts "holding," concentrating on, or sending thoughts for the purpose of benefiting another, he, unless he knows what he is doing, is taking as many chances with his patient as an incompetent M.D.—hence my continual stressing of the importance, in this work, of knowing exactly what one is doing when endeavoring to exercise healing power, and *why;* for the more perfectly fitted we become to perform healing work, the greater the necessity for guarding one's thoughts—of seeing to it that we give expression only to that which is highest and best; for work such as this causes one, in "thinking" at all, to think POWERFULLY.

How well I know the power of thought is illustrated by the fact that, being able to "see" thoughts and to note their effects, I have often seen others literally "doubled-up" and made ill for no reason other than that someone close to them has, on occasion, been guilty of sudden murderous hate or anger, and, being sensitive, they have unconsciously "tuned in" to such vibrations or "anger waves" and have been affected by them.

Thoughts engaged in constantly become as much a part of us as breathing. Do not, therefore, under any circumstances *trifle* with thought, but learn to distinguish between positive and constructive thoughts and thoughts which are destructive — your constant entertaining of constructive thoughts being ample guarantee that the destructive thoughts of others will not harm you. Such is not at all difficult to do, constructive thoughts always being vitalizing and exhilarating in their effects—destructive thoughts (which, after all, are only the misapplication of good thoughts), being devitalizing, and, beyond words, *depressing.*

For, remember: Wrong thoughts, if vehemently though unconsciously directed, may be just as powerful for ill, as good thoughts, consciously directed are powerful for good.

The more receptive the brain becomes to Thought and the greater our ability to "tune in" to powerful thoughts, the more responsible we become not only for the quality of the thoughts we express, but for the *effects* of such thoughts.

Nor is one limited in using Direct Thought in applying it only to those with whom one may be in immediate contact. Thoughts usually take form in waves, according to the concentrated will behind them, and, if directed to a distant person accurately, that person will be impressed by those thoughts and will respond in improved health, accordingly.

As explained in a former article, there is neither time nor space in the All-ness of things. A sick friend ten thousand miles away may be benefited as surely as one but ten feet away and as effectively. In either case, whether the one being treated is far or near, knowledge that one's "treatment" has taken effect may easily be determined by the skilled healer. The latter learns how to "travel" where his thoughts go and with as much speed, thus actually seeing for himself the results produced; or, the moment that the proper "contact" has been made, he literally glows all over with a tingling warmth and power that is unmistakable.

As one "pours" new life and vitality into another so does one become imbued with new life and vitality oneself, thus proving that real healing, when properly conducted, should never deplete the healer, as is often contended, but should on the contrary, insure a constant renewing of his power and a constant replenishing of his much-needed and precious life-force and vitality, without an abundance of which he could seldom if ever heal at all; which brings me to another factor in healing work—the absolute necessity for being in constant good health oneself, first, and of keeping not only the mind, but the *body* clean and healthy.

It is surprising how many people there are who evince more or less of an interest in this work who yet make no effort to become worthy of being healers. They would just love to heal, they say, it is so fascinating. Make clear to them the responsibility involved and instantly almost any other work on the face of the earth becomes more attractive!

If *you* would heal, heal first yourself; and if you would *be* healed, choose as your healer one sound in mind and body who knows HOW to heal—an injunction little adhered to, seldom understood.

The day will come when man will be able automatically to heal himself—to keep himself in perfect health at all times and under all circumstances.

Until that day comes (and it is not as far distant as some may suppose), the world needs many healers, and, to those qualified to heal, the world owes much.

NEXT MONTH: Metaphysical Healing.

Unto Thee I Grant a New Life

IF someone were to formally present you with a document granting you a new *life*—new *start*—would you accept? Of course you would. Yet, while searching the world at large for new opportunities you have neglected the greatest inheritance you possess for achievement. You need no X-ray to reveal that there is some force within you—something that occasionally does the right thing at the right time. A kernel of corn always brings forth corn, not rye. Why? Because it is governed by natural laws. Is it worth an hour of your time once a week to master the equally dependable laws of self and begin life anew?

This Sealed Book—FREE

THE ROSICRUCIANS have cherished for centuries the method and knowledge which makes this possible. You may share their unusual facts about life. Send for the free, sealed book of fascinating particulars. Address Scribe A. D. L.

THE ROSICRUCIANS
AMORC
SAN JOSE, CALIF.

The Rosicrucians are NOT *a religious organization.*

SCIENTIFIC HEALING

CAROLINE R. CLARKE
Rt. 4, Box 90 Santa Cruz, Calif.

The Way We Think

The Psychotherapy That Succeeds Through Brain-Control

H. Travers Cole, M. D.

You learn for the first time what thinking—controlled and uncontrolled—does for and against health. Save yourself from "nervous prostration"—the disease of the age! Anybody who reads can profit by the simple secret of how to control the brain, the organism of consciousness and mechanism of thinking. You will also discover and acquire the true short-cut to perfect concentration. Disease, unhappiness, failure are direct results of uncontrolled thinking. Dr. Cole teaches you how to regain your health, attain the success and happiness that is yours. Noted scientists, physicians, and laymen use and endorse this marvelous work—one of the greatest books published within the last half-century.

$2.00

The OCCULT BOOK MART
1900 N. Clark St.
Chicago

GET YOUR COPY OF THE OCCULT DIGEST TODAY—
Send 25c and if you are pleased with the magazine we will apply it on your year's subscription.

When Answering Ads Mention The Digest

The Short Cut to Regeneration THROUGH FASTING

By
JULIA SETON, M.D.

HERE is the answer to the thousands of people who continuously ask Dr. Seton for her private instructions on how to fast—safely and successfully!

—This practical handbook tells you how to start—continue—break—a fast. How to carry thru any one of the various types of fasting.

—The most simple and sound instructions—along lines tried and tested for years—that has ever been written.

TABLE OF CONTENTS

I. WHAT IS THE SHORT CUT!
II. WHY WE FAST.
III. HOW TO FAST.
IV. THE PHYSICAL FAST.
V. THE MENTAL FAST.
VI. THE EMOTIONAL FAST.
VII. THE ILLUMINATI FAST.
VIII. THE VISION (Creating in Consciousness).
IX. THE PSYCHOLOGY OF THE BREATH.
X. SPECIAL INSTRUCTIONS FOR FASTING.
XI. EXERCISES—MUSCLE TENSING—BREATH AS FORCE.
XII. THE MYSTICAL BREATH-INSTRUCTIONS FOR BREATHING.
XIII. THE SUPRA-CONSCIOUSNESS.
XVI. THE SUPER-MAN.

$1.10 POSTPAID

* * *

Western Symbology

How to Get WHAT You Want—WHEN You Want It—WHERE You Want It—In The WAY You Want It, Through Numerology.

By JULIA SETON, M.D.

Dr. Seton tells you how to "let go" of what you do not want and how to make new contacts for success. She reveals us as individualized Gods of our self-making—how nobody gives or takes away from us but ourselves—and reveals the startling facts that our names, dates, numbers are our "kit of tools" with which we consciously or unconsciously work to hew out our divine destiny. Three books-in-one, "The Eyes of Truth," "The Love Story of the World" and The "Number-Psychology of Success" reveals how you may find out past, present, future about yourself! This great work, by America's first pioneer in Numerology, is THE LAST WORD in all instructions how to attain your life's desires. $2.00

These Special Books and Special Prices to Occult Digest Readers

The Occult Book Mart
1900 No. Clark treet, Chicago

Handwriting — (*Continued from page 16*)

made. Thus love furnishes the impulse which arouses the ambition.

As has been mentioned in a previous article, the letter "d" shows the amount of pride a person possesses. If this trait is strong it will influence the person concerned in more ways than one. If there is any strength of character or ambition at all revealed in the general condition of the writing, this, together with the pride, will form a good foundation upon which to build an ambitious existence. The pride furnishes the driving power, so to speak, for the ambition. They want to attain a worthwhile ambition in order to retain their self-respect, but also because they realize that by accomplishing something and attaining their ambition they automatically gain the respect of their associates. As a rule, people of this type set their goal as high as possible. The stronger the pride happens to be the more lofty the ambition. The result is that sometimes the inflation of the ambition goes beyond the practical. If they were not blinded by their pride they would realize that their ambition is not so much to succeed for the sake of success. It is based more upon a desire to impress other people; to show how ambitious they are.

This is especially true of persons who are inclined to be superficial. Such tendencies are always shown in the capital letters and the letter "t," sometimes in the down strokes. People of this type often possess talents, even along more lines than one. The seed of real ambition certainly is there and on first meeting a person of this type he or she will impress others with their plans and ambitions. But it soon will become apparent that their desire to impress, or, to speak frankly, "to show off," is stronger than their ambition. Real ambition requires effort and application. But if the weakness mentioned in this paragraph is too greatly developed, the ambition will be submerged or hidden by the tinseled sheen of showy pretense.

But now from the showy to the practical. People with an ambition to acquire wealth or property are more often than not hard-headed and practical. This is indicated in the initial strokes of the words, the formation of the "t" and the compactness of the writing as a whole. These people are the exact opposite to the pretentious type. The expression of the ambition always runs along practical lines, and the acquisitiveness usually disclosed in the initial stroke of the words proves their ambition is more along lines of business or trade, or some line of endeavor where they are able to accumulate property or money. This is something that comes natural to them. Should it happen that people of this type get into some other line of business, it is doubtful if they would ever feel very satisfied no matter how successful other people may regard them. There would seem to be a vacancy, a void that should be filled.

The same applies to many other successful people whose real and sometimes unknown ambition has not been realized. There are staid and conservative men who wanted to be circus clowns. Entertainers who really long for a place of their own. There are almost as many forms of ambitions and expressions of ambitions as there are people.

There are great scholars whose ambition is to study. This is indicated in the "m," the letter "f" and the words themselves. These people prefer studying to the exclusion of everything else. They have no other desire and are satisfied. But measured by the standard of the captains of industries or the traveler they are complete failures. The ambition of one cannot be measured by the standard of another. It is strictly a matter of personal views or desires.

The Conqueror — (*Continued from page 6*)

package your — your wife ordered. What do I do with the books?"

"Burn the damn books," Henry shouted. Seared by the old woman's unconscious effrontery, he w i n c e d, clenched his teeth as he shifted gears. Diedre's gifts through the years, each yellowed parchment and tomb-smelling hieroglyphic flashed before him. Always when she had hurt him deeply she had presented him afterward with a relic from the hands of someone long dead. But this was the last gift. The last straw. Never again would Diedre put dust to his lips. Appeasement for tearing out his heart. He would show her. Living or dead, he would show her!

His temples throbbed and his ears pounded. Nothing on earth mattered but the life of the girl he was rushing toward. His love for her, mighty and unfearing, overwhelmed everything else. His eyes narrowed as he ran a red light, but the touch on the accelerator never faltered.

For the last time Diedre had tried to kill. And she had failed. Failed because his love for Dawn encased her in an armor stronger than Death itself. Stronger than all the hatred in Diedre's black heart. He felt his arms pressing the slender young body to his breast. Dawn wouldn't die. He loved her too much. She couldn't die. It was Diedre who finally was dead.

Prove the value of our advertising by patronizing our advertisers

The Mantle of Elijah — (*Continued from page 13*)

eenth chapter of First Kings. As at all times, not excepting the present day, there were then many men who claimed knowledge and power which they did not have. False prophets, they were, like the swarm of charlatans who now prey upon the credulity of the public.

And even as at the present time, when one appeared who was truly Master of his subject, the envy and malice of those who found an easy living in their pretensions was directed against him and against his teachings. So, therefore, did the four hundred and fifty spurious prophets array themselves against Elijah, and worked to turn the tide of public sentiment against his doctrines. But Elijah called for a test of their teachings; he called upon them to make a sacrifice of their material wealth, to draw the fire from heaven and consume the Bull upon the altar of the common good. But although they shouted until hoarse, and leaped upon the altar in dramatic gestures, and prophesied through all the day until evening, nothing of consequence happened.

Then Elijah built an altar of twelve stones, after the pattern of the ancient cromlechs, one for each tribe and zodiacal sign. Round about it, as the magical decanate of Taurus is associated with planting in the ground, he made a trench as great as would contain two measures of seeds. Such seeds, even as material things germinate spiritual powers when used with intelligent compassion, require moisture if they are to grow; therefore, were twelve barrels of water, one for each type of crop to come, poured on the altar, filling the trench.

When all was in readiness he called down the celestial fire which consumed the sacrifice, the wood, the stones, the dust, and even licked up the water in the trench, as emotional energy is always consumed in any physical demonstration of mental power. Thus did Elijah show his skill; but it was in the final result that he demonstrated himself a master. The drought was broken, and shortly there was the sound of abundant rain.

True mastership is never shown merely through the exercise of ability, however unusual it may be. Auriga in the heavens holds the bridle reins in his strong right hand, to indicate ability to control and guide the forces of nature. But this alone does not constitute mastership. With his other hand he holds and protects a mother goat and her young. He possesses ability to harness the fire divine, but he sacrifices this power by which selfish possessions might be gained, in aiding those in dire distress. Even thus did Elijah use his skill for the benefit of a stricken land.

Whenever, as frequently is brought to my attention, the marvelous feats which are reported from far-off places —the walking on red-hot coals, long interment beneath the ground, knives and nails piercing the flesh without flow of blood, and other wondrous things galore—I always think of Elijah by way of contrast. Especially, as is so often the case, when excuses are made for these wonder-mongers in their customary failure to help the condition of the miserable population around them.

I often wonder what Elijah would have said had someone remonstrated with him over the self-perpetuating handful of meal and cruse of oil, telling him that thus to interfere with the merited destiny of the widow was to commit a sin.

It was during the time of drought, and before the episode of the trial of strength with the charlatans, who after the manner of certain wonder-workers of the East today, cried loudly and cut themselves with knives and lancets, to induce the emotional frenzy necessary to their work. Elijah gave assurance to the starving woman that she should not want for food until the drought was ended.

Had the wonder-workers of his time been told of this help to the widow, or the bringing back to life of her son, no doubt they would have said that such procedure was contrary to Divine law. For even thus do those whose claims to spiritual power are unjustified, make excuses for their lack of alleviating action.

The key-phrase for the Capricorn sign is, I Use; for the goat there pictured, or the one on Auriga's arm, is noteworthy for utilizing everything at hand for food. A star of unusual brightness marks this mother goat held on Auriga's arm. Capella is brilliant overhead in the winter sky, and is conspicuous in the west immediately after the fall of darkness when the Sun is in the master-decanate of spring.

Another star of similar brilliance holds somewhat an equal distance directly across, tracing a visual line through the pole. Vega in constellated Lyra, picturing the decanate of religion and devotion is thus balanced across the Pole Star, Truth, by Capella, marking the mother goat and symbolizing use.

Mariners and those who traverse desert wastes find these two stars, one of which is always in sight after day departs, of value in ascertaining time. From them, if the star marking the Prime Meridian cannot be seen, they estimate the place where the zodiac begins. Knowing the day of the year, and thus the position of the Sun along its course, they can then make a quick and fairly accurate estimate of the time of flight.

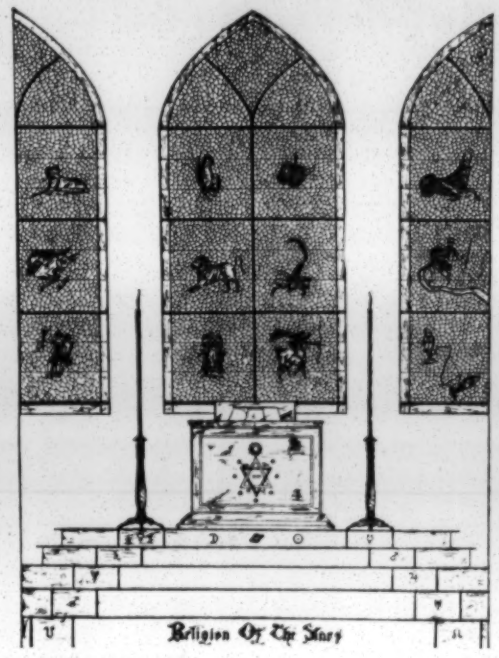
This custom of balancing the star of religion with that of practical application, has come down from a very ancient past. Mastership calls for the development of the highest capabilities of the soul. It implies the ability to tap unusual sources of energy, and then exercise over it a complete control.

(*Continued on page 31*)

Brotherhood of Light Lessons

21 Courses • 210 Lessons

covering every important occult subject.
Price of each lesson, 25 cents, postpaid.



Laws of Mediumship	7 lessons
Astrological Signatures	9 lessons
Spiritual Alchemy	5 lessons
Ancient Masonry	13 lessons
Esoteric Psychology	12 lessons
Tarot and Numerology	13 lessons
Spiritual Astrology	13 lessons
Horary Astrology	8 lessons
Mental Alchemy	7 lessons
Natal Astrology	16 lessons
Divination and Character Reading	7 lessons
Natural Alchemy	16 lessons
Mundane Astrology	10 lessons
Occultism Applied to Daily Life	12 lessons
Weather Predicting	7 lessons
Stellar Diagnosis and Stellar Healing	12 lessons
Cosmic Alchemy	9 lessons
Imponderable Forces	7 lessons
Organic Alchemy	7 lessons
The Next Life	10 lessons
Personal Alchemy	10 lessons

We also have the most complete stock in America of books on Astrology, Psychic Phenomena, Spiritualism, Theosophy, Psychology, New Thought and Occultism. Detailed list of lessons and catalogue of ONE THOUSAND AND ONE BOOKS, mailed free.

The Church of Light, Los Angeles, Cal.
DEPT. D., P.O. BOX 1525

The Soul of Tad Winslow
by
LOWELL MORRELL

A book with a lesson in every incident. The story of a Soul struggling for the ideal which could not be trodden down — a Soul whose gift of Life was more precious than wealth or fame. One of those strange tales that carries a golden thread of philosophy which leads one on the Mystical Path of Thought. Helpful to both child and adult. Beautifully bound in blue cloth, gold lettered. Made to sell at $1.00. Remainder to be closed out at 50c postpaid.

The Occult Book Mart
1900 N. Clark Street Chicago, Ill.

Thinkers

THE OCCULT DIGEST is a magazine that will not only satisfy you but will also compel you to THINK. Psychic Philosophy, Psychic Experience Stories, stronger than fiction, in every issue.

A Perfect Postal Service for Bargain Hunters

SMALL ADS WORTH WATCHING

Rate, 7c a word; Lowest Charge, $1.00; Pay with Order

***Address*: "The Occult Digest," 1900 North Clark St., Chicago, Ill.**

(Count your name and address as words in the "Little Ads")

A Perfect Postal Service for Bargain Hunters

ASTROLOGY

1936 ASTROLOGY READING BY THE "World's foremost Astrologer." Those who succeed play the game of life with a Master hand but they do it scientifically. Men of name, fame and fortune will tell you it's easier to succeed when your stars are in favorable aspect to your birthsign. Our 16-page Forecast tells you about all you need to know. Month to month for 1934 it gives exact days, dates, predictions based on sun, moon and principal planets of the solar system. Consult it before you make any change in home or business, love, marriage, employment, travel, speculation, accidents, health, etc. Just send your exact birthdate with $1 to The Occult Book Mart, 1900 North Clark Street, Chicago.

RAPHAEL'S EPHEMERIS FOR 1936 NOW Ready. Ephemeris—50c. Almanac—40c. Almanac and Ephemeris combined—75c. The Occult Book Mart, 1900 N. Clark Street, Chicago.

THE ASTROLOGICAL BULLETINA HELPS you work in conscious harmony with natural laws for better results. Issued quarterly, 50c. The Occult Book Mart, 1900 N. Clark.

BOOKS

FREE 32-PAGE CATALOG, RARE, OUT-OF-print books. Hermetic, Mystic, Magic, Rosicrucian, Astrology, Alchemy, Emperor Julian, 2 Vols., translated by Thomas Taylor—Equinox by Crowley, complete sets or odd volumes. State line of thought in which interested. HERMETIC PUBLISHING COMPANY, 3006 Lake Park Ave., Armour Station, Chicago, Illinois.

WE HAVE RECEIVED MANY CALLS FOR A Metaphysical Dictionary. We can now furnish such a book in THE PATH TO WISDOM by Richard Lynch. Sixty pages of explanations of Metaphysical terms. Paper—50c. Cloth—$1.00. Also another new booklet by this author—NOTHING SHALL HINDER YOU—You Can Control Circumstances—They Need not Control You—25c. The Occult Book Mart, 1900 North Clark Street.

IF YOU HAVE MISSED AN ISSUE OF THE Occult Digest we will be glad to supply it. Send 25c for each issue you desire and they will go forward to you by return mail. There are so many valuable articles in each and every issue, you cannot afford to miss one.

BOOKS

(If you prefer to see THE OCCULT DIGEST before you subscribe, mail us 25 cents for a copy at once.)

SPECIAL NOTICE! TRAILS OF TRUTH—A forceful work from the pen of Jenny O'Hara Pincock—one of the most convincing books on the subject of Life after Death—400 pages, devoted to this most important subject, now reduced to $1.50. Secure your copy *now*. The Occult Book Mart, 1900 N. Clark St., Chicago, Ill.

ASK YOUR NEWS-DEALER FOR THE OCCULT DIGEST; if he says he hasn't got it, send us his name and address. We will send him a sample copy forthwith.

PSYCHISM

35 YEARS MEDIUMSHIP, CERTIFIED. 6 questions, reading $1.00. Birthdate. Madame Miller, Bowbells, North Dakota.

The Gift of Gifts

FOR THOSE MOST DEAR TO YOU

This Joyous Christmas-time

Is THE OCCULT DIGEST with its Voice of encouragement to everyone who reads it with an understanding mind. It has a message of Hope for all. It is the voice of your *loved one* speaking.

THE OCCULT DIGEST is the Counselor to those who are interested in Astrology—Numerology—Graphology—Palmistry and Psychic Revelations.

THE OCCULT DIGEST brings you a different message each month through its Editorials—its Philosophy—its Psychic experiences and its Poetry. It speaks to you as no other magazine can speak. It brings *New Life* because it opens the doors of a *New World* to you.

Authorize us to mail this Gift of Gifts to your most beloved friend to cheer them during 1936

Subscription Rates

•

United States, $2.00 a year
Canada and Foreign, $2.75
Single copies, United States, 25c
Canada and Foreign, 30¢

Address the EDITOR of The Occult Digest

1900 NORTH CLARK STREET · · CHICAGO, ILLINOIS

Progressed Numerology — (*Continued from page 11*)

all the words in the dictionary will not enable you to write a poem or novel.

Perhaps a few more definitions will help you work out the trends and influences of PROGRESSED NUMEROLOGY. Here are the indications of the age digits, very briefly set down:

1—2 If the age digits come to 3, a 3 new beginning in some social or artistic field is indicated, the character of which is suggested by the Dominant Influence.

2—3 This combination usually points 5 to a social or artistic change and is good for selling or short trips.

3—4 This may mean several things: 7 marriage for a girl; a period of introspection; a good time for occult study; a period to watch health and finances.

4—5 This marks the close of a period 9 with some new beginning in the line shown by the dominant influence.

5—6 This is the tricky vibration and 11/2 it is up to each one whether it means inspiration or limitation. It usually indicates a change of residence or journey.

6—7 Shows that there will probably 4 be a change in your business or in your domestic routine. It is a vibration which indicates routine rather than action.

7—8 This indicates changes in the 6 home and frequently indicates divorce or a separation between married people. However, NEVER suggest this unless the facts presented to you show that there is distinct inharmony. Then always advise careful thought and analysis before any step be taken.

8—9 Certain business or executive 8 matters will probably be closed with satisfactory financial arrangements.

9—10 Always shows an ending and a 10 new beginning.

The number 11 is a vibration of inspiration. 22 brings power and mastery and is a good time to take a trip across water (5 1 2 5 9=22). 7 is the marriage vibration for a woman, 6 for a man, while 7 for a man may refer to finances and 6 in a woman's chart refers to domestic matters. 5 always indicates change, travel and new experiences, also selling.

If a husband and wife, or any two people closely related have the same dominant influence for any given year, they will have the same dominant influence for every year. This shows harmony, because both come under the same vibration during the same year.

Although the number 9 always suggests an ending, never predict a death. In fact, the only excuse for peering into future influences is to help the person over difficult periods. Never predict anything unpleasant without explaining and showing how it is only the gateway to something better. Always remember, the work of a physician, an Astrologer, a Numerologist, a Psychoanalyst is to HELP.

The Mantle of Elijah — (*Continued from page 29*)

But such a one can lay claim to mastership only when, like Auriga in the sky, his powers are devoted to the welfare of others. Elijah did not prove himself a master when he brought down the flames from heaven to the consternation of his enemies. That only proved a certain power. But when he broke the drought, fed the hungry, and gave life to one deemed dead, using unusual powers for the benefit of those in distress, his mastership was shown.

Unusual power is no token of spiritual attainment. Those who have such power and use it only for self-aggrandizement have failed to touch the spiritual chord denoted by the harp across the sky. They have failed to make the sacrifice demanded of the one who followed in the steps of the great prophet. For Elisha was ploughing with twelve yoke of oxen before him, he being with the twelfth, or Taurus, when Elijah cast him his mantle.

Whereupon shortly he slew the oxen, boiled their flesh, and gave unto the people, and they did eat. Also for their benefit he devoted his other possessions. Thus did he demonstrate, before he was permitted to minister unto his teacher, that he understood the necessity of using whatever assets he had or should acquire, for the benefit of the needy.

Phaeton, in the story from the Greeks, failing to control the power he sought to master, was hurled stricken into the river. Such is the certain fate of those who over-reach, whether it be in attempting to corner too much of the world's power in the form of material wealth, seeking too complete political control, or through the generation of more etheric force than can be handled. But Elijah, striking the river with his mantle walked to the other side dry-shod. He had developed control as fast as he had acquired force.

When Elijah went heavenward in a chariot of fire, the power he once had used went to his disciple, whose immediate ministering, healing the waters to help a city in distress, indicated his worthiness to wear the mantle.

In the constellation Auriga, which controls with one hand and ministers to the weak with the other, the ancients sought to convey this teaching: The Function of a Master Is to Control the Forces of Nature and Use Them for the Protection of the Weak and the Benefit of All.

BOOK REVIEWS

YOUR SEX LIFE—by Edwin J. Dingle. Published by the author, Los Angeles, Calif. The author's slogan, "A book for all *Thinking* people," covers the vital questions in its contents and in your mind about sex life. Read, reason and reflect. Art paper $1.00

YOUR STARS OF DESTINY — by Wm. J. Tucker. Published by Science and Astrology, Ltd., London, England. This author has painstakingly compiled for the student charts and tables to enable him to easily understand the philosophy of the stars and their relation to individual direction of life. Cloth, $2.25. The same author has compiled a set of twelve Star Maps showing Stars of the first, second, third, fourth and fifth magnitude. Price, 75c

FATE—A Poet's Answer to Dante's Divine Comedy, by Myrtle Rejane Patterson. Published by the author, Washington, D. C. A powerful poem for the classics. The thread of Life runs through it—philosophy of a newer and eternal vision of the basic things of Life. The author has discovered a soul in poetry—a vital soul—a living, pulsating mission that fills the universe about you. Art paper—gold stamp 50c

IMAGINATION—Your Creative Power. A Treatise on the Creative and Imaginative Faculty—with an Allegory. By Prof. Ding-Le-Mei. Published by The Academy of Mentalphysics, New York City. The author had herein gathered living gems of thought; receive them and be blessed by them. Art paper 25c

YOUR MIND AND ITS MYSTERIES —by Edwin J. Dingle, F.R.G.S. Published by the author, Los Angeles, Calif. Thirty-seven pages of learning for those who are seeking wisdom. Edwin J. Dingle has given you a key to unlock the door of your prison. Paper $1.00

YOUR FORTUNE IN YOUR HAND —by Alice Denton Jennings. Published by the author, Atlanta, Georgia. Readers of THE OCCULT DIGEST are all familiar with the author of *Your Fortune in Your Hand* and will welcome this compilation. She has crammed into this first effort everything about the hand which you need for your first lessons. You will say, "wonderful; how does she do it?" The author says you *can* do it. This means the book is clear and concise for your study. Attractive black and gold cover 50c

COMPLETE LECTURES OF ROBERT G. INGERSOLL, with preface by the compiler. Published by The David McKay Company, Philadelphia, Pa. Robert G. Ingersoll needs no introduction, but our readers will be glad to know that David McKay has given back his philosophy to the world of Youth who today can understand and profit by it. Robert Ingersoll *lives* and his work goes on in spirit *in the world* today. 411 pages. Cloth $1.00

Occult Books You Have Been Looking for . . . *Order Now*

THE RETURN OF THE MAGI, by Maurice Magre.
Throughout the ages strange characters have appeared upon the world's stage from time to time—men and women who appeared to be the bearers of a message to mankind, or were at least possessed of strange powers and supernatural knowledge. Often they have influenced profoundly the course of history; at other times they have passed from land to land, leaving behind them followers who have jealously preserved the secrets which the masters taught. In this book the Author gives as detailed an account of these strange beings as research has allowed, and the conclusions which he draws will make many of us pause and think. Cloth.....$3.50

FROM SPHINX TO CHRIST, by Edouard Schure.
There is no subject of greater interest than that of humanity's "religious instinct" and in this volume, now available to the public for the first time, we have an outline of the evolution of religion from the days of ancient Atlantis, through India, Persia and Greece, right down to the Christian era. One important section deals with Brahmanism and Buddhism; another with the Eleusinian Mysteries and the origin of the Greek Tragedy; yet another with "The Cosmic Christ and the Historical Jesus." M. Schure's views may be found unorthodox, but they will arouse no less interest on that account, while the masterly way in which he has treated so vast a theme can arouse nothing but admiration. The book is full of suggestive and scholarly information and is lit up by many delightful touches of poetic imagination.
Cloth $1.60

ASTROLOGICAL KEYWORDS.
Manly Hall's new book, compiled from leading authors—second edition, revised and enlarged. You cannot do without this book if you are a beginner or if you are casting horoscopes. Bound in red buckram.....$2.00

LIGHT ON THE PATH.
With comments and Essay on Karma by Mabel Collins. This is no doubt the most popular work of this author.
Cloth $0.80
Leather 1.25

CHARACTER BUILDING, by Ernest Wood.
A practical course. The author tells you very emphatically WHY you should develop character, and, to help you he has created a group of lessons and classified them into smaller groups. Each lesson is concrete and to the point. The sincerity of the author shines through his work and carries a blessing to the reader. Cloth, 129 pages $1.25

THE INNER LIFE, by C. W. Leadbeater.
The book is a veritable mine of knowledge, its style is conversational and the arrangement is such that the reader should find no difficulty in comprehending the truths presented to him. Following are some of the subjects of especial interest to the beginner and with which he should acquaint himself in order to follow the Path in safety: The Logos, The Higher Planes, The Ego and His Vehicles, The Ego and the Personality, Colours in the Astral Body, The Serpent-Fire. Cloth, 394 pages.....$5.00

THE COMING OF THE ANGELS, by Geoffrey Hodson.
Are "angels" and "spirits" synonymous? This author who claims to speak "face to face" with angels and fairies, has much of intense interest to say on this fascinating subject. You cannot afford to be without this new book by the author of "The Science of Seership" now in its fourth edition $2.50

STUDY IN CONSCIOUSNESS. Dr. Annie Besant.
A deeply philosophical and yet readable treatise on Psychology—a veritable torch in the darkness of scientific speculations regarding the mind. It contains a wealth of facts, both practical and theoretical and is one of Dr. Besant's most important contributions to Theosophical literature. Cloth.....$2.10

MAN VISIBLE AND INVISIBLE, by C. W. Leadbeater.
Examples of different types of men as seen by means of trained clairvoyance; frontispiece, three diagrams and twenty-two coloured illustrations. The following is a partial list of the contents: The Planes of Nature, Clairvoyant Sight, Man's Vehicles, The Animal Group-Soul, How Man Evolves, What The Colours Mean, Sudden Emotions, The Developed Man, The Health-Aura, The Causal Body of the Adept. Second and revised edition. Cloth, 149 pages $5.00

THE HIDDEN SIDE OF THINGS, by C. W. Leadbeater.
The author has brought to the reader's attention, the existence of Laws, their action and reaction on Life in a most singular and practical manner. Through his remarkably extended power of observation his history of Nature, Spirits, Fairies, Sylphs and Gnomes is worth many times the price of the book. By one man seeing the hidden things of nature, a law is established and many witnesses prove its value. Cloth, 625 pages.....$4.00

THE MASTERS AND THE PATH, by C. W. Leadbeater.
In this, as in other volumes by C. W. Leadbeater, the earnest student finds a wealth of knowledge. If you are very earnest in your prayer for Wisdom you will surely find it, at least in part, answered. As in all of the volumes we have selected for our readers the Truth is found in the actual experiences as told by the author. Cloth, 484 pages $3.00

INVISIBLE HELPERS, by C. W. Leadbeater.
The author gives testimony of that which gave him Light and Power to go steadily on in the face of all discouragement. Written in a language that the layman can understand, and the student profit by, giving the new beginner a staff and a torch. New and enlarged edition. Cloth, 134 pages $1.75

DREAMS, by C. W. Leadbeater.
An unusual collection of facts from which the interpretation of dreams are set forth. Learn to interpret your dreams. Cloth, 63 pages.....$0.75

THOUGHT FORMS, by Dr. Annie Besant and C. W. Leadbeater
Eighty-two illustrations, in pen drawings and colour plates, to aid the reader in the scientific study of this most complete treatise on thought forms. If you are interested in this most engrossing subject we recommend this book. Cloth, 84 pages $5.00

PYTHAGORAS, by a group of students.
Ancestry, early life and travels; the nature and founding of Crotona, teachings and disciplines, including Musical System of Pythagoras and the Occult Relationship between Sound and Color. Cloth.....$1.60

1900 N. CLARK STREET **THE OCCULT BOOK MART** CHICAGO, ILLINOIS

Buy Your Books NOW!

"MANSIONS OF THE SOUL." The Cosmic Conception, by H. Spencer Lewis, Ph.D., F.R.C.

Do you know the very nature and essence of the soul? Even its origin is little understood by the average student of religion and sacred sciences. When were souls created and are they recreated, or are new ones made by God for each new body that is born? Have all the souls that are now in existence been in existence since God created the world? Questions like these are fully answered and the details given in this book. The soul has many qualities and attributes, functions, and powers which, when understood, take away all the mystery of the soul and spiritual world. This book tells you all about the soul from its origin until its ultimate existence. It tells what attributes, qualities, and functions are part of the soul and how the soul comes into the body and how it leaves at transition, where it goes to, and what it does after transition. Nothing like this has ever been printed before. The real you—the true self—the strange ego within—the immortal soul can never die! $2.50

THE MYSTICAL LIFE OF JESUS, by H. Spencer Lewis, R.F.C.

Do you know that there are several accounts of the crucifixion of Jesus as recorded by eye witnesses and by members of His staff of disciples, which no longer appear in Christian records? Do you know that these true accounts of the crucifixion were originally a part of the teachings of the early Christian church and were set aside in the later centuries by a few men, who attempted to rearrange the story, which now appears in Christian records? Do you know that the real story of the crucifixion reveals why He was crucified, and who actually crucified Him, and why it was He did not actually die upon the cross? This incident in His life when properly understood makes us appreciate the high place that Jesus had in the world as the Christ and the Saviour. This book is not an attack upon the Christian doctrines or an attack upon the authorized Christian versions of the life of Jesus. Jesus is made more understandable, more lovable, and more easily acceptable as the great and greatest son of God and Redeemer of mankind. Gentile and Jew, Roman Catholic and Protestant will find in this book that which will help them in their spiritual and religious beliefs $2.25

"THE TECHNIQUE OF THE MASTER," by Raymund Andrea.

The most complete work of the times pertaining unfoldment of the inner man. Simple, forceful, useful—These words briefly describe "The Technique of the Master." It is a book that comes to you in a troubled time. It is a book priced within the time. It is attractively bound in cloth with deckled and tinted-edge paper, well printed, and economically priced $1.85

ROSICRUCIAN PRINCIPLES FOR THE HOME AND BUSINESS.

The book tells about the attainment of health and the prevention of disease; how money may be secured through the use of the Cosmic laws; how business may be improved and a new or better situation secured for those who are in a salaried position. It tells the business man and the business woman how to increase or improve their worldly affairs. It explains the simple methods for securing help from those who can give help, and how to use the higher laws to overcome many obstacles in life. Not theory—but simple, practical methods $2.00

"THE MYSTERY AND PROPHECY OF THE GREAT PYRAMID," by Dr. Charles S. Knight, author of "Both Sides of Evolution," Etc.

A mighty tomb or temple of learning? For centuries the pyramid, a man-made mountain, has stood as a sentinel guarding the secret purpose of its builders. To the ancients it seemed a gigantic finger pointing heavenward from whence all Infinite knowledge and omnipotence comes. For ages it had been man's supreme achievement in construction. It has been a symbol of his conquest of the elements. Centuries of storms have battered its equilateral sides. It has witnessed, periodically, cycles of culture and barbarianism. Since the time it was conceived, the fickleness of man has impelled him to seek many gods, but enshrined within this mass of masonry there still remains intact the divine ideal of its planners. The ancient Arabs, the learned Greeks, and the mighty Romans gazed in wonder upon its magnificence. For years modern savants debated—was it a mighty tomb to aggrandize a vain pharaoh, as were the lesser pyramids, or was it a temple of learning, a silent tribute in unspoken eloquence of a wisdom long since forgotten? Recent discoveries have confirmed the latter opinion, and the ancient sciences stand revealed in their profundity. With the turning of each page of this book the reader finds a growing reverence for those master minds of yore. Here is a book that is priced within the means of everyone. If price is an object, then this book should be in your library, postpaid $1.25

SELF MASTERY AND FATE AND THE CYCLES OF LIFE, by H. Spencer Lewis, F.R.C.

The course of your life mapped out—hour by hour, day by day, month by month for many years. The book does not contain one single law or principle that has ever been published before in any land. The system outlined in all completeness in this book has been known to only a few Master Psychologists and Mystics in the Orient for a few years. But its benefits have been enjoyed by men and women in every civilized land for twenty years. Not a book of the day—but of life $2.00

A THOUSAND YEARS OF YESTERDAYS, by H. Spencer Lewis.

The book that has been translated in many foreign languages—and talked about all over the world. The story is not just a piece of fiction, but a revelation of the mystic laws and principles known to the Masters of the Far East and the Orient for many centuries, and never put into book form as a story before this book was printed. That is why the book has been translated in so many foreign languages and endorsed even by the mystics and adepts of India, Persia, Egypt, and Tibet $0.85

"MYSTICS AT PRAYER," by Many Cihlar, F.R.C., Austrian Philosopher and Mystic.

The book you will never forget. The book "Mystics at Prayer" explains in simple language the reason of prayer, how to pray, and the Cosmic laws involved. You come to learn the real efficacy of prayer and its full beauty dawns upon you. Whatever your religious beliefs, this book makes your prayers the application not of words, but of helpful, divine principles. You will learn the infinite power of prayer. Prayer is man's rightful heritage. It is the direct means of man's communion with the infinite force of divinity $1.00

ROSICRUCIAN—Questions and Answers, with Complete History of the Order, by Dr. H. Spencer Lewis.

It answers thousands of questions often asked. "Rosicrucian Questions and Answers with Complete History of the Order" is a book of over three hundred pages, beautifully printed on fine antique book paper and bound in green silk stamped with gold. It is easy to read, and makes a beautiful addition to any library. The price of the book, postage prepaid, is $2.50

1900 N. Clark Street **THE OCCULT BOOK MART** Chicago, Illinois

OCCULT BOOKS...For YOU

THE EARTH AND ITS CYCLES, by E. W. Preston.
An exceedingly interesting work, treating of the earth and its geological history from the Occult viewpoint—Cloth $2.00

THE OTHER SIDE OF DEATH, by C. W. Leadbeater.
Scientifically examined and carefully described. The author has compiled a text-book of authentic experiences by the Critics of the past. Testimony that cannot be lightly brushed away. Interesting and educational beyond description. Cloth, 826 pages.....$5.00

A BEGINNER'S GUIDE TO PRACTICAL ASTROLOGY, by Vivian E. Robson, B.Sc.
The simplest guide to Astrology ever published enabling anyone with no previous knowledge of Astrology to cast and judge his own and friends' Horoscopes. Cloth $2.50

TRAILS OF TRUTH, by Jenny O'Hara Pincock.
A forceful work, endorsed by the New York section of the American Society for Physical Research. This book should be read by all who desire evidence of the survival after death. The wit and humor of "Jane" and the perfect naturalness are most impressive. 400 pages, special cover design, interesting from first to last page, reduced to $1.50

THE FUNDAMENTAL PRINCIPLES OF YI-KING-TAO. The Cabbalas of Egypt and the Hebrews, by Veolita Parke Boyle.
TAO—being translated means *"a path; a way; the way of Life."* It is, in other words, the road to *Somewhere* in this Life. A guide for Now and Here, as well as *the Beyond*. To all who are interested in Numerology this book offers much knowledge. Price $2.00

GLEANINGS OF A MYSTIC, by Max Heindel.
Twenty-four lessons in Practical Mysticism. The result of years of research and Occult investigation by one who obtained first-hand information. Reduced to.....$2.00

THE MESSAGE OF THE STARS, by Max Heindel.
A practical textbook for the student who is learning to read the Horoscope. The fundamentals of Astrological interpretation are given in clear language. Covers delineation of Character and Destiny from the Horoscope, also the art of prediction. Formerly $3.50. Now.....$2.50

ROSICRUCIAN COSMO-CONCEPTION, by Max Heindel.
Science and Religion meet in this book, showing a phase of Christianity until now, little known and understood. You will find here the answer to THE RIDDLE OF LIFE. Cloth, gold lettered—now.....$2.00

AN OCCULT VIEW OF HEALTH AND DISEASE, by Geoffrey Hodson.
Giving description of the clairvoyant observation of various diseases, such as cancer, epilepsy, obessions, etc., their causes, and occult treatment. Worth many times the price to those who are afflicted. A real service is gained from a profound study of the principles laid down by the author. Paper, 49 pages.....$0.50

ON THE EDGE OF THE ETHERIC, by J. Arthur Findlay.
A new book setting forth facts which all honest investigators may prove for themselves. Talking with the dead is as the author says "a natural function in the process and course of Life." The most convincing book on the subject of Life after Death that has ever been put before the people. Cloth.....$2.00

INSTRUCTIVE BOOKS ON ASTROLOGY

"COSMIC VIBRATIONS" gives valuable instructions for those who desire to attain health, happiness and success. Price, clothbound, $1.50; paper, $1.00.

"RICH, GET RICH AND STAY RICH," gives information which everyone should possess to become healthy, wealthy and wise. Explains fundamental principles of success. Price, clothbound, $1.50; paper, $1.00.

"HOW PLANETS AFFECT YOU," explains the inequalities of Life, describes planetary vibrations in human, animal and plant life. Describes your urges, moods and possibilities. Price, clothbound, $1.50; paper, $1.00.

THE "STUDENT CHART READER." This remarkable and authentic book is ideal for assisting the student to correctly read, interpret and delineate the horoscope. Invaluable for both natal and progressed charts. Enlarged new edition. Art paper, $2.00.

"ASTROLOGER'S SEARCHLIGHT" is virtually a "question and answer" book and shows the correct procedure in many cases where doubt arises in the minds of beginners and even advanced students. It also explains in detail many other features concerning Astrology which otherwise appear vague or mysterious; also treats subjects not usually explained in textbooks. Price, clothbound, $1.50; paper, $1.00.

"ASTRO-ANALYSIS," a "self-analyzer" of character, vocation, etc., a valuable birth month delineator for everyone. Price, clothbound, $1.50; paper, $1.00.

"POWERFUL PLANETS," this book is a revelation; it describes the application, cause and effect of planetary influences; also effects of comets and eclipses. Price, clothbound, $1.50; paper, $1.00.

"PLANETARY HOUR BOOK." Is this your lucky hour? Shows at a glance and describes the use of the good or adverse hours of every day; perpetual. Price, clothbound, $1.50; paper, $1.00.

"PRACTICAL ASTROLOGY FOR EVERYBODY." A beginner's study book for learning how to cast a horoscope. It is practical, concise, correct and easily comprehended. Price, clothbound, $1.50; paper, $1.00.

HORARY ASTROLOGY, by Robert DeLuce.
A complete, practical and modern textbook, especially adapted for those who are interested in the subject of answering important questions by means of horoscopes. Gives ten illustrated examples. Price, clothbound, $1.50; paper, $1.00.

1900 N. Clark Street **THE OCCULT BOOK MART** Chicago, Illinois